**Religion, Politics, and Civil Society in France, Habsburg Central Europe, and Germany, 1740-1970**

History 73201

Jewish Studies 53201

Autumn/Winter, 2006-2007

Fridays: 1:30-3:50

Harper Memorial 150

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The general theme of the seminar this year is the relationship between religion and civil society in Central Europe and in France between 1740 and 1970. We will use this broad theme to explore a variety of important issues in modern European history, including the history of the relationship of the church and state; the contribution of religious consciousness and culture to the construction of class, gender, and national identities; and the role played by religious movements in the creation of a liberal, adversarial political system and the formation of a bourgeois public sphere.

Special subjects of the seminar will include the role of religious disputes in the formation of reform programs in the eighteenth century; processes and implications of Jewish Emancipation; the shifting patterns of religious practice that developed in the nineteenth century; France’s particular relation with Islam as a result of its conquest of Algeria; the role of religiously-based political movements in the crisis of the liberal state in the late nineteenth and early twentieth centuries; the ambivalent relationship of the churches to National Socialism and the Vichy regime; the role of organized religion in the reconstruction and transformation of the European state at the conclusion of World War II; the effects of decolonization on the place and nature of Islam and Judaism in France; and, the role of the Church in divided Germany and in the process of reunification. We will also consider the opposition to organized religion and to the Churches offered by the Left and the Right in the nineteenth and twentieth centuries, as part of the larger debate about the extent to which corporate norms and values should (or should not) be able to influence civic life and control culture in the modern liberal-democratic or in the modern authoritarian state.

By treating together each week the experiences of France, Germany, and the Hapsburg Empire, we hope to suggest the value of a comparative perspective for highlighting what is most significant across cases and distinctive within them, and to explore possible explanations for both common trends and variations. Furthermore, a comparative approach offers us the opportunity to assess the different historiographical emphases that develop within national histories and to consider their advantages and limitations.

**Requirements:**

This seminar may be taken as a one-quarter colloquium or a two-quarter seminar.

 *Seminar Students*

Seminar credit requires a substantial research effort resulting in a paper that approximates the size and scope of a learned-journal article (circa 30-35 pages, including notes). In thinking about seminar paper topics, please remember that it is advisable to select a topic of manageable (and monographic) proportions, and not to try to write a book in 35 pages. Start small and grow large, not the other way around. It is also highly advisable to construct topics for which sources are available in Chicago or on the web; Interlibrary loan is unpredictable.

The additional bibliographies are provided to facilitate initial research on seminar papers. They should not be viewed as complete or exhaustive. Once you decide on a general area for your seminar paper go first to the relevant bibliography then delve further in the library and consult with us.

You will be asked to provide a two page statement of intent by November 30 and a complete proposal (with bibliography) by December 15. It is strongly advisable to make office-hour appointments to discuss seminar topics with the instructors early in the quarter.

Please do not forget Special Collections and particularly the Rosenberger collection (for those interested in Jewish topics) as you think about your papers.

*Fall-quarter only Colloquium Students:*

You will be asked to write a fifteen-page historiographical review. Please submit a one page description and complete bibliography by December 1. The papers will be due on December 15.

The additional bibliographies are provided to facilitate initial research on historiographic They should not be viewed as complete or exhaustive. Once you decide on a topic for your historiographic essay please start with the relevant bibliography, then delve further in the library and consult with us.

 *Common requirements:*

It is, of course, expected that you will attend all classes having read and thought about the readings for the week. This is a seminar, not a lecture course; it will only work if you come prepared to discuss.

Note on the reading: It is expected that all class members will read all of the reading listed under “class readings”. We would like to underscore that it is crucial that you resist the temptation of reading only the material in “your field.” We have restricted the common reading to English-language materials so that it will be accessible to all.

We will conclude each session of the seminar with reading guidelines for the next week, specifying which texts function as background and which will be discussed intensively.

**Books and Documents:**

The following books have been ordered for purchase from the Seminary Coop Bookstore (some are on back-order and will arrive later):

Nigel Aston, Religion and Revolution in France

Steven Beller, Vienna and Its Jews

Martin Conway, Catholic Politics in Europe, 1918-1945

Hugh McLeod, Secularisation in Western Europe, 1848-1914

Fritz Stern, The Politics of Cultural Despair

Paul Mendes-Flohr and Jehuda Reinharz, eds., The Jew in the Modern World: A

 Documentary History, 2nd ed. (Oxford: Oxford U. Press, 1995)

Stathis Kalyvas, The Rise of Christian Democracy

The following should be ordered on-line (Abe Books –www.abebooks.com—is one option):

Ruth Harris, Lourdes. Body and Spirit in the Secular Age

David Blackbourn, Marpingen: Apparitions of the Virgin Mary in Nineteenth-Century Germany

Other assigned books and articles will be available on J-STOR, or on reserve in Regenstein Library or available in xerox copy in John Boyer's office (HM 241). Some of the documents for discussion are included in the University of Chicago Readings in Western Civilization, Vols. 7, 8 & 9 (which are available at the Seminary Coop and the University Bookstore), or are available in John Boyer's office. We will ask students to make their own copies of each week's documents for discussion in a timely way.

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Week 1. Sept. 29 - Organizational Meeting - Religion as a Domain of History and Historiography

1. Class readings:

# Conceptual

Clifford Geertz, “Religion as a Cultural System.” In The Interpretation of Cultures. New

York: Basic Books, 1973, ch. 4.

Philip Gorski, “Historicizing the Secularization Debate,” American Sociological Review

 65 (February 2000):138-167.

Jonathan Z. Smith, “Religion, Religions, Religious,” in Mark C. Taylor (ed.), Critical

 Terms for Religious Studies (Chicago: Univ. of Chicago Press, 1998), pp. 269-84.

**Religion in Europe**

 Arnaldo Momigliano,"The Disadvantages of Monotheism for a Universal State” and

 “Christianity and the Decline of the Roman Empire”

Steven Englund, “Church and State in France since the Revolution.” Journal of Church

and State 34 (1992): 325-361.

Raymond Grew, “Liberty and the Catholic Church in Nineteenth-Century Europe,” in

 Richard Helmstadter, ed. Freedom and Religion in the Nineteenth Century

Lucian Hölscher, “Semantic Structures of Religious Change in Modern Germany,” in The Decline of Christendom in Western Europe, 1750-2000, pp. 184-197

Hugh McLeod, Secularisation in Western Europe, 1848-1914 (Introduction)

Wolfgang Schieder, "Religion in the Social History of the Modern World: A German Perspective," ESR, 12 (1982): 289-299

Laurence J. Silberstein, “Judaism as a Secular System of Meaning: The Writings of Ahad

Haam,” Journal of the American Academy of Religion, vol. 52, no. 3 (Sept. 1984), pp. 547-568.

Michael A. Meyer, “Modernity as a Crisis for the Jews,” Modern Judaism, vol. 9, no. 2

 (1989), 151-164.

Tony Walter and Grace Davie, “The Religiosity of Women in the Modern West,” The

British Journal of Sociology, Vol. 49, no. 4 (Dec. 1998), pp. 640-660.

# 2. Document for Discussion:

Leo XIII, Rerum Novarum, in Readings, Vol. 8, pp. 375-397

1. **Additional Bibliography:**

Talal Asad, Genealogies of Religion Baltimore: Johns Hopkins, 1993.

Peter Berger, The Sacred Canopy: Elements of a Sociological Theory of Religion.

 Garden City, N.Y.: Doubleday, 1969

John Bossy, Christianity in the West, 1400-1700. Oxford: Oxford University Press,

 1985.

Peter Brown, The Cult of the Saints: Its Rise and Function in Latin Christianity.

 Chicago: University of Chicago Press, 1981.

Michael Burleigh,Earthly Powers: Religion and Politics in Europe from the

 Enlightenment to the Great War.

Vicki Caron, “French-Jewish Assimilation Reassessed: A Review of the Recent

 Literature,”Judaism 42/3 (1993): 134-159.

Bryan Cheyette and Laura Marcus, Modernity, Culture and the Jew, Stanford, 1998.
Alasdair Crockett, ed Patterns and Processes of Religious Change in Modern Industrial

 Societies: Europe and the United States.
Emile Durkheim, Elementary Forms of the Religious Life

Marcel Gauchet, The Disenchantment of the World: A Political History of Religion.

 Translated by Oscar Burge. Princeton: Princeton University Press, 1997.

Carlo Ginzburg, The Cheese and the Worms: The Cosmos of a Sixteenth-Century Miller.

 New York: Penguin, 1982.

Jack Goody, Islam in Europe. Cambridge: Polity, 2004.

Thomas Kselman, Belief in History: Innovative Approaches to European and American

 Religion Notre Dame: Univ. of Notre Dame Press, 1991.

Karl Marx, and Friederich Engels. On Religion. Introduction by Reinhold Niebuhr. New

York: Schocken, 1964.

Gabriel Le Bras, Etudes de sociologie religieuse. 2 vols. Paris: Presses Universitaires de

France, 1955-1956.

Edward Said, Orientalism New York: Vintage, 1979.

Mark Taylor, ed. Critical Terms for Religious Studies. Chicago: University of Chicago

 Press, 1998.

Victor Turner, Dramas, Fields and Metaphors: Symbolic Action in Human Society.

 Ithica: Cornell University Press, 1978.

Max Weber, The Protestant Ethic and the Spirit of Capitalism. Translated by Talcott

Parsons. New York: Scribner’s, 1958.

David Weinberg, “French Jewish History,”Modern Judaism vol. 10, no. 3 Part I (October

 1990), pp. 379-395.

Week 2. Oct. 6 - Religion, Reform, and Revolution in Eighteenth-Century Europe

1. Class Readings:

Jose Casanova, “Secularization, Enlightenment, and Modern Religion,”in his Public

 Religions in the Modern World, Chicago: Univ. of Chicago Press, 1994.

Joachim Whaley, "A Tolerant Society? Religious Toleration in the Holy Roman Empire, 1648-1806," in Toleration in Enlightenment Europe, pp. 175-95

Nigel Aston, Religion and Revolution in France, 1780-1804, *Part I, with particular*

 *attention to ch. 2; chs 7, 10, 12*

Ronald Schechter, “Translating the ‘Marseillaise,’: Biblical Republicanism and the

 Emancipation of the Jews in Revolutionary France,”Past and Present, no. 143,

 (May 1994), pp. 108-135.

Suzanne Desan, “The Role of Women in Religious Riots during the French

 Revolution,”Eighteenth-century Studies, vol. 22, no. 3 (Spring, 1989), pp. 451-

468.

Anna Coreth, Pietas Austriaca, pp. xi-xviii, 1-7, 13-36 (xerox copy in JB's office)

Derek Beales, "Christians and philosophes: the Case of the Austrian Enlightenment," in Derek Beales and Geoffrey Best, eds., History, Society, and the Churches. Essays

 in Honor of Owen Chadwick, pp. 169-94

P.G.M. Dickson, "Joseph II's Reshaping of the Austrian Church," Historical Journal, 36 (1993): 89-114

David Sorkin, The Transformation of German Jewry, 1780-1840 (New York: Oxford

 Univ. Press, 1987), Introduction and part I.

**2. Documents for Discussion:**

a. Staatskirchentum in the Hapsburg Empire: Maria Theresa and Joseph II on the

 Catholic Church [documents from C. A. Macartney, The Habsburg and

 Hohenzollern Dynasties in the Seventeenth and Eighteenth Centuries, pp. 94-132,

 145-169]

b. The Revolution Confronts Religion in France: The Exchange in National Assembly of

 1790 over Civil Constitution of the Clergy

c**.** The Revolutionary Calendar, in Readings, Vol. 7, pp. 362-68

d. Dechristianization in 1793, in Readings, Vol. 7, pp.

e. Emancipation of the Jews in Mendes-Flohr and Reinharz, pp. 114-121

f. The Impact of the Great Revolution: Napoleon on Church and State in France

g. Napoleonic innovations in Judaism, Mendes-Flohr and Reinharz, pp. 123-136 and

139-140.

3. Additional Bibliography:

General Studies:

Birnbaum, Pierre and Ira Katznelson, eds. Paths of Emancipation: Jews, States, and

 Citizenship (Princeton: Princeton Univ. Press, 1995)

C. W. Blanning, "The Role of Religion in European Counter-Revolution," in Derek

 Beales and Geoffrey Best, eds., History, Society, and the Churches. Essays in

 Honor of Owen Chadwick, pp. 195-214

William J. Callahan and David Higgs, eds., Church and Society in Catholic Europe of the Eighteenth Century

Owen Chadwick, The Popes and the European Revolution

Schmuel Feiner, The Jewish Enlightenment (Philadelphia: Univ. of Pennsylvania Press, 2002)

Jacob Katz, ed. Toward Modernity: The European Jewish Model (New Brunswick, NJ,

 Transaction Books, 1987)

Scott L Lerner, “The Narrating Architecture of Emancipation,” Jewish Social Studies 6,

 no. 3 (2000) 1-30

H.M. Scott, ed., Enlightened Absolutism. Reform and Reformers in Later Eighteenth- Century Europe

Adam Sutcliffe, Judaism and Enlightenment. Cambridge and New York: Cambridge

 University Press, 2003.

 W.R. Ward, Christianity under the Ancien Régime, 1648-1789

# Central Europe:

Otto Dann, "Schleiermacher und die nationale Bewegung in Deutschland," in Schleiermacher-Archiv, Vol. 1/2, pp. 1107-1120

Walter Demel, Vom aufgeklärten Reformstaat zum bürokratischen

 Staatsabsolutismus (Munich, 1993).

Walter Demel, Der bayerische Staatsabsolutismus 1806/08-1817: Staats- und

 Gesellschaftspolitische Motivationen und Hintergründe der Reformära in der

 ersten Phase des Königreichs Bayern (Munich, 1983).

Wilhelm Dilthey, "Schleiermachers politische Gesinnung und Wirksamkeit," Preussische Jahrbücher, 10 (1862): 234-276

Heinz-Gerhard Haupt and Dieter Langewiesche, eds., Nation und Religion in der

 deutschen Geschichte (Frankfurt, 2001)

Peter Hersche, Spätjansenismus in Österreich

Deborah Hertz, Jewish High Society in Old Regime Berlin (New Haven: Yale Univ.

 Press, 1988)

Charles Ingrao, ed.,"Imperial Principalities on the Eve of Revolution: The Lay

 Electorates," German History, 20:3 (2002)

Grete Klingenstein, Staatsverwaltung und kirchliche Autorität im 18. Jahrhundert

Steven M. Lowenstein, The Berlin Jewish Community: Enlightenment, Family, and

 Crisis 1770-1830 (New York: Oxford Univ. Press, 1994)

Franz Schnabel, Deutsche Geschichte im neunzehnten Jahrhundert. Vierter Band. Die religiösen Kräfte

James Van Horn Melton, Absolutism and the Eighteenth-Century Origins of Compulsory

 Schooling in Prussia and Austria

Günter Vogler, Absolutistische Herrschaft und ständische Gesellschaft: Reich und Territorien von 1648 bis 1740 (Stuttgart, 1996)

Liliane Weissberg, „Stepping out: The Writing of Difference in Rahel Varnhagen’s

 Letters,”New German Critique, no. 53 (Spring-Summer, 1991), pp. 149-162.

Joachim Whaley, Religious Toleration and Social Change in Hamburg, 1529-1819

# France:

Jean Baubérot, “Two Thresholds of Laïcization.” In Secularism and its Critics, ed. Rajeev

 Bhargava. Delhi: Oxford Univ Press, 1998.

David Bell, “Lingua Populi, Lingua Dei: Language, Religion and the Origins of French

Revolutionary Nationalism.” American Historical Review 100 (1995): 1403-

1437.

David Bell. The Cult of the Nation in France: Inventing Nationalism, 1680-1800.

 Cambridge: Harvard University Press, 2001.

Alexis Blum, ed. Le Grand Sanhédrin de Napoléon, Toulouse, 1979

Roger Chartier, The Cultural Origins of the French Revolution

Suzanne Desan, Reclaiming the Sacred: The Rhetoric of Religious Revival during the

 French Revolution.

Geoffrey Ellis, "Religion according to Napoleon. The Limitations of Pragmatism," in Nevil Aston, ed., Religious Change in Europe 1650-1914. Essays for John McManners, pp. 235-55

François Furet and Mona Ozouf, eds., A Critical Dictionary of the French Revolution

Philippe Goujard, Un Catholicisme bien tempéré: La vie religieuse dans les paroisses

 Rurales de Normandie, 1680-1789 (Paris: CTHS, 1996)

Rita Herman-Belot, L’Abbé Grégoire: La Politique et la Vérité (Paris: Seuil, 2000).

Arthur Hertzberg, The French Enlightenment and the Jews : The Origins of Modern Anti-

 Semitism New York: Columbia, 1968.

Martyn Lyons, Napoleon Bonaparte and the Legacy of the French Revolution

Frances Malino, A Jew in the French Revolution: The Life of Zalkind Hourwitz, Oxford,

 1996.

John McManners, Church and Society in Eighteenth Century France, 2 vols.

Mona Ozouf, Festivals of the French Revolution Cambridge: Harvard University

 Press, 1988.

Bernard Plongeron, “Le fait religieux dans l’histoire de la révolution française,”

 Annales historiques de la Révolution française 47 (1975): 95-133.

\_\_\_\_\_\_\_\_\_\_\_\_, Théologie et politique au siècle des lumières (1770-1820). Geneva:

 Droz, 1973.

William Roberts, “Napoleon and the Concordat of 1801, and its Consequences,” in

 Controversial Concordats: The Vatican’s Relations with Napoleon , Mussolini

 And Hitler, Frank Coppa, ed. Washington, DC: Catholic Univesity of America

 Press, 1999. pp. 34-80.

Simon Schwarzfuchs, Napoleon, The Jews and the Sanhedrin, London, 1979.

Tiimothy Tackett, Priest and Parish in Eighteenth-Century France: A Social and Political

Study of the Curés in a Diocese of the Dauphiné

Timothy Tackett, Religion, Revolution, and Regional Culture in Eighteenth-Century France: The Ecclesiastical Oath of 1791

Shmuel Trigano, “The French Revolution and the Jews,” Modern Judaism vol. 10, no. 2

 (May 1990), pp. 171-190.

Dale Van Kley, The Damiens Affair and the Unraveling of the Ancien Régime

Being

Dale Van Kley, The Religious Origins of the French Revolution

Michel Vovelle, The Revolution against the Church: From Reason to the Supreme

 Being

Michel Vovelle, Piété baroque et déchristianisation en Provence au XVIIIe siècle

Week 3. Oct. 13 - Belief, Devotion, and Practice in Nineteenth-Century Religion.

1. Class Readings:

Hugh Mcleod, Secularisation in Western Europe, chs. 4-7.

Caroline Ford, “Religion and Popular Culture in Modern Europe.” Journal of Modern

 History 65 (1993): 152-175

Ruth Harris, Lourdes: Body and Spirit in a Secular Age. New York: Penguin, 2000.

Helen Waddy, “St. Anthony’s Bread: The Modernized Religious Culture of German

 Catholics in the Early Twentieth Century.” Journal of Social History 31 (1997):

 347-370

Jay R. Berkovitz, “The French Revolution and the Jews: Assessing the Cultural Impact,”

 AJS Review vol. 20, no.1 (1995), pp. 25-86.

Lisa Moses Leff, “Self-definition and self-defense: Jewish racial identity in nineteenth-

 century France,” Jewish History (2005) 19: 7-28.

Paul Seeley, “O Sainte Mère: Liberalism and the Socialization of Catholic Men in

 Nineteenth-Century France,” The Journal of Modern History, vol. 70, no. 4 (Dec.

 1998), pp. 862-891”

# 2. Documents for Discussion:

# a. Selected folktales

b**.** Père Aladel, The Miraculous Medal (selections)

**c.** The Reform Movement in Judaism, Mendes-Flohr and Reinharz, pp. 161-177

**3. Visual Material for Class Discussion**

 a. 19th century Synagogue Architecture

4. Additional Bibliography:

General Works:

Philippe Ariès, The Hour of Our Death. New York: Knopf, 1981.

Ellen Badone, ed. Religious Orthodoxy and Popular Faith in European Society.

 Princeton: Princeton University Press, 1990.

Hugh McLeod, Piety and Poverty: Working Class Religion in Berlin, London, and

 New York. New York: Holmes and Meier, 1996.

\_\_\_\_\_\_\_\_\_\_\_\_\_, ed. European Religion in the Age of Great Cities, 1830-1930.

 New York: Routledge, 1995.

Mary Lee and Sidney Nolan, Christian Pilgrimage in Modern Western Europe.

 Chapel Hill: University of North Carolina Press, 1989.

Chava Weissler, “The Religion of Traditional Ashkenazic Women: Some Methodological

 Issues,”AJS, Vol. 12, no. 1 (Spring 1987), pp. 73-94.

# France:

Avner Ben-Amos, Funerals, Politics, and Memory in Modern France, 1789-1996.

 New York: Oxford University Press, 2000.

 (Hannover and London, 1998)

Jay Berkovitz, The Shaping of Jewish Identity in Nineteenth-Century France.

 Detroit: Wayne State University Press, 1989

Philippe Boutry and Michel Cenquin, Deux pèlerinages au XIXe siècle: Ars et

 Paray-le-Monial. Paris: Beauchesne, 1980.

Richard D. E.  Burton, Holy Tears, Holy Blood: Women, Catholicism, and the Culture of

 Suffering in France, 1840-1970 (Cornell University Press, 2004).

Judith Devlin, The Superstitious Mind: French Peasants and the Supernatural

 In the Nineteenth Century. New Haven: Yale University Press, 1987.

Michael Driskell, Representing Belief: Religion, Art, and Society in Nineteenth-

 Century France. University Park: Pennsylvania State University Press, 1992.

Nicole Edelman, Voyantes, guérisseuses et visionnaires en France, 1785-1914

Paris: Albin Michel, 1995.

Jacques Eladen, “Prémices au XIXe siècle de l’Ecole de Paris,” Pardès 23 (1997-98),

 65-69.

Michel Espagne, Les juifs allemands de Paris à l’époque de Heine. Paris: PUF, 1996.

Caroline Ford, “Female Martyrdom and the Politics of Sainthood in Nineteenth-

 Century France,” in Catholicism in Britain and France since 1789, eds. Frank

 Tallett and Nicholas Atkin, 1987.

M.-H. Froeschlé-Chopard, Espace et sacré en Provence (xvi – xx siècle)

 Cultes, Images, Confrèries. Paris, 1994.

Michael Graetz, The Jews in Nineteenth-Century France: From the French Revolution

 To the Alliance Israélite Universelle. Stanford: Stanford University Press, 1996.

Ruth Harris, “Possession on the Borders: The ‘mal de Morzine’ in nineteenth-century

 France.” Journal of Modern History 69 (1997): 451-478.

Paula Hyman, The Emancipation of the Jews of Alsace: Acculturation and Tradition in

 the Nineteenth Century. New Haven: Yale University Press, 1991.

Dominque Jarrassé,. Une histoire des synagogues françaises. Entre occident et orient

. Essai (Arles: Actes Sud, 1997

Raymond Jonas, France and the Cult of the Sacred Heart: An Epic Tale for Modern

 Times Berkeley: University of California Press, 2000.

Philippe Joutard, ed., Histoire de la France religieuse. T. 3 Du roi Très Chrétien à la

 Laïcité républicaine. 2nd ed. Paris: Seuil, 2001.

Thomas Kselman, Miracles and Prophecies in Nineteenth-Century France

 New Brunswick: Rutgers Univesity Press, 1983.

Thomas Kselman, Death and the Afterlife in Modern France. Princeton: Princeton

 University Press, 1993.

Jacqueline Lalouette, La libre pensée en France, 1848-1940. Paris: Albin Michel, 1997.

Dominique Lerch, Imagerie et société. L’imagerie Wentzel de Wissembourg au

 XIXe siècle. Paris: Istra, 1982.

\_\_\_\_\_\_\_\_\_\_\_\_, Death and the Afterlife in Modern France. Princeton: Princeton

 University Press, 1993.

Claude Langlois, Le catholicisme au feminine: Les Congrégations françaises à supérieure

 Générale au XIXe siècle. Paris: Cerf, 1984.

Claude Langlois, « La fin des guerres de Religion : La Disparition de la violence

 Religieuse en France au 19e siècle, »French Historical Studies, vol. 21, no. 1

 (Winter, 1998), pp. 3-25.

Pierre Pierrard, Juifs et catholiques français Paris: Cerf, 1997

Aron Rodrigue, “Léon Halévy and Modern French Jewish Historiography,” in Jewish

 History and Jewish Memory: Essays in Honor of Yosef Haim Yerushalmi

C. Rosenbaum-Dondaine, L’Image de piété en France, 1814-1914. Paris, 1984.

**Germany:**

Helen Waddy Lepovitz, Images of Faith: Expressionism, Catholic Folk Art, and

 the Industrial Revolution (Athens, Ga.: Univ. of Georgia Press, 1991)

Norbert Busch, Katholische Frömmigkeit und Moderne: Sozial- und

 Mentalitätsgeschichte des Herz-Jesu-Kultes in Deutschland zwischen

 Kulturkampf und Erstem Weltkrieg (Gütersloh, 1997)

Imrtraud Götz von Olenhusen (ed.), Wunderbare Erscheinungen: Frauen und

 katholische Frömmigkeit im 19. und 20. Jahrhundert (Paderborn, 1995)

Marion A. Kaplan, The Making of Jewish Middle Class: Women, Family, and Identity in

 Imperial Germany (New York: Oxford Univ. Press, 1991)

Wolfgang Schieder (ed.), *Volksreligiosität in der modernen Sozialgeschichte*

 (Göttingen, 1986).

Rupert Maria Scheule, ed., Beichten. Autobiographische Zeugnisse zur katholischen Busspraxis im 20. Jahrhundert. Vienna: Böhlau, 2001

**Week 4.**   **Oct. 20 - Religion, State, and Society in the Nineteenth**

 **Century (1815-1870)**

1. Class Readings:

Hugh McLeod, Secularisation in Western Europe, ch. 1 (1848)

Jonathan Sperber, Popular Catholicism in Nineteenth-Century Germany

Sheryl Kroen, “Revolutionizing Religious Politics during the Restoration.” French

 Historical Studies 21 (1998): 27-53.

Edward Berenson, “Political Opposition and Populist Religion during the July

Monarchy.” Chapter II in Populist Religion and Left-Wing Politics in France, 1830-1852. Princeton: Princeton University Press, 1984, pp. 36-73.

Lisa Moses Leff, “The Impact of the Napoleonic Sanhedrin on French Colonial Policy in

 Algeria,” forthcoming in a special issue of the CCAR Journal

Michael Brett, “Legislating for Inequality in Algeria: The Senatus-Consulte of 14 July

 1865,” Bulletin of the School of Oriental and African Studies, Vol. 51, no. 3

 (1988), pp. 440-461.

2. Documents for Discussion:

a. Schleiermacher, "A Nation's Duty in a War for Freedom"

# b. Selections from Saint-Simon, “The New Christianity,” and Lamennais, “Words of a Believer”

c. Mendes-Flohr and Reinharz, pp.143-145, 150-151,153-154, 257-260

# 3. Additional Bibliography:

# General:

Pierre Birnbaum and Ira Katznelson, eds. Paths of Emancipation: Jews, States,

 And Citizenship. Princeton: Princeton University Press, 1995.

Hugh McLeod, Religion and the People of Western Europe 1789-1990.

Martin Meyer, Response to Modernity: A History of the Reform Movement in

 Judaism. New York: Oxford University Press, 1988

# Paul Misner, Social Catholicism in Europe – From the Onset of Industrialization

#  To the First World War. New York: Crossroad, 1991.

René Rémond, Religion and Society in Modern Europe. Malden, MA: Blackwell, 1999.

David Vital, A People Apart: A Political History of the Jews in Europe, 1789-1939.

 New York: Oxford University Press, 1999

# Central Europe:

David Barclay, "The Court Camarilla and the Politics of Monarchical Restoration in Prussia, 1848-58," in Between Reform, Reaction, and Resistance, pp. 123-156

Robert M. Bigler, The Politics of German Protestantism

John W. Boyer, Political Radicalism in Late Imperial Vienna: The Origins of the

 Christian Social Movement. Chicago: University of Chicago Press, 1981.

Christopher Clark, The Politics of Conversion: Missionary Protestantism and the Jews in Prussia, 1728-1941

\_\_\_\_\_\_\_\_\_\_\_\_\_\_, "The Politics of Revival: Pietists, Aristocrats, and the State Church

Early Nineteenth-Century Prussia," in Larry Eugene Jones and James Retallack, eds., Between Reform, Reaction and Resistance. Studies in the History of German Conservatism from 1789 to 1945, pp. 31-60

\_\_\_\_\_\_\_\_\_\_\_\_\_\_, "Confessional Policy and the Limts of State Action: Frederick

 William III and the Prussian Church Union, 1817-1840, Historical Journal, 39

 (1996):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_, "The Napoleonic Moment in Prussian Church Policy," in David Laven and Lucy Riall, eds., Napoleon's Legacy. Problems of Government in Restoration Europe, pp. 217-35

Frank Eyck, The Frankfurt Parliament 1848-49, Chapters 3-6

Hajo Holborn, "German Idealism in Light of Social History," in Germany and Europe: Historical Essays by Hajo Holborn, pp. 1-31

Christian Homrichhausen, "Evangelische Pfarrer in Deutschland," in Werner Conze and Jürgen Kocka, eds. Bildungsbürgertum im 19. Jahrhundert, pp. 248-278

Hartmut Lehmann, "Pietism and Nationalism: The Relationship of Protestant Revivalism

 And National Renewal in Nineteenth-Century Germany," Church History, 51

 (1982): 39-53.

Rudolf Lill, "Kirche und Revolution. Zu den Anfängen der katholischen Bewegungen im Jahrzehnt vor 1848, ibid., 18 (1978): 565-575

Thomas Mergel, Zwischen Klasse und Konfession: Katholisches Bürgertum im

 Rheinland 1794-1914 (Göttingen, 1994)

Konrad Repgen, "Klerus und Politik 1848," in Repgen, Von der Reformation zur Gegenwart, pp. 99-128

Hans Rosenberg, "Theologischer Rationalismus und Vormärzlicher Vulgärliberalismus,"

 HZ, 141 (1930): 497-541

John Roth, From Confessionalism to Regional Patriotism, Chapters 1-2, 6, 8-10

William O. Shanahan, German Protestants Face the Social Question, Chapters 1-4

James Sheehan, German Liberalism in the Nineteenth Century, Chapters 4-8

Wolfgang Schieder, "Kirche und Revolution. Sozialgeschichtliche Aspekte der Trierer Wallfahrt von 1844," Archiv für Sozialgeschichte, 14 (1974): 419-454

Wolfgang Schieder, ed., Volksreligiosität in der modernen Sozialgeschichte

Erika Weinzierl, Die österreichischen Konkordate von 1855 und 1933

France:

Charles-Robert Ageron*,*Les Algériens musulmans et les Français*,* PUF 1968.

Maurice Agulhon, The Republic in the Village: the people of the Var from the French

 Revolution to the Second Republic

Jacques-Olivier Boudon, Paris: Capitale religieuse sous le Second Empire. Paris:

 Cerf, 2001

Philippe Boutry, Prêtres et paroisses au pays du cure d’Ars. Paris: Cerf, 1986.

Frank Paul Bowman, Le Christ des barricades, 1789-1848. Paris: Cerf, 1987

Sarah Curtis, « Supply and Demand : Religious Schooling in Nineteenth-Century

 France,”History of Education Quarterly, Vol 39, no. 1 (Spring 1999), pp. 51-72.

Philippe Darriulat, “La Gauche républicaine et la conquête de l’Algérie, de la prise d’Alger à la reddition d’Abd el-Kader (1830-1847).” *RFHOM* 82 (1995), 129- Philippe Delisle, “Les catéchismes à Martinique dans la premiere moitié du XIXe siècle

 révélateurs d’un réveil missionaire.” *RFHOM* 82 (1995).

Bernard Delpal, Entre paroisse et commune: les catholiques de la Drôme au milieu

 Du XIXe siècle. Valène: Peuple libre, 1989.

Jean-Baptiste Duroselle, Les débuts du catholicisme sociale en France (1822-1870).

 Paris: PUF, 1951.

Brian Fitzpatrick, Catholic Royalism in the Department of the Gard, 1814-1852. New

 York: Cambridge University Press, 1983.

Caroline Ford, Divided Houses: Religion and Gender in Modern France.  Ithaca and

 London: Cornell University Press, 2005.

Ralph Gibson, A Social History of French Catholicism, 1789-1914.

Gough, Paris and Rome: The Gallican Church and the Ultramontane Campaign, 1848-

 1853. New York: Oxford University Press, 1986.

Raymond Grew and Patrick Harrigan, “The Catholic Contribution to Universal

Schooling in France, 1850-1906,” Journal of Modern History 57 (1985):

211-247.

Yves-Marie Hilaire, Une chrétienté au XIXe siècle? La vie religieuse des populations du

 Du diocese d’Arras, 1840-1914. Villeneuve-d’Ascq: Université de Lille, 1977.

Sheryl Kroen, Politics and Theater: The Crisis of Legitimacy in Restoration France,

1815-1830. Berkeley: University of California Press, 1998.

Jacques Lafon, Les prêtres, les fidèles et l’état: le ménage à trios du XIXe siècle. Paris:

 Beauchesne, 1987.

Michel Lagrée, Mentalités, religion et histoire en Haute-Bretagne au XIXe siècle: le

 Diocese De Rennes, 1815-1848. Paris: Klincksieck, 1977

Michel Lagrée, Religion et cultures en Bretagne, 1850-1950. Paris: Fayard, 1992.

Claude Langlois. Un diocèse Breton au début du XIXe siècle. Paris: Klincksieck, 1974.

Christianne Marcilharcy, Le diocese d’Orléans au milieu du XIXe siècle. Paris: Sirey,

 1964.

\_\_\_\_\_\_\_\_. Le diocese d’Orléans sous l’épiscopat de Mgr Dupanloup. Paris: Plon, 1962.

Jean Maurain, La politique ecclésiastique du Second Empire de 1852 à 1869. Paris:

Alcan, 1930.

Philip Nord, The Republican Moment: Struggles for Democracy in Nineteenth-Century

 France. Cambridge: Harvard University Press, 1995.

Perrine Simon-Nahum, La Cité Investie: La ‘Science du Judaïsme français et la

 République Paris: Cerf, 1991.

Barnett Singer, Village Notables in Nineteenth-Century France: Priests, Mayors

 Schoolmasters. Albany: State University of New York Press, 1983.

Bonnie Smith, Ladies of the Leisure Class: The Bourgeoises of Northern France in the

 Nineteenth Century. Princeton: Princeton University Press, 1981.

**Week 5 – Oct. 27 - The Kulturkampf in France and Germany, 1870-1905.**

PLEASE NOTE: IN ADDITION TO THE REGULAR SESSION THIS WEEK, THERE WILL BE A REQUIRED SPECIAL LECTURE: Jean-Christophe Attias and Esther Benbassa, **"Muslims and Jews in Contemporary France: The Challenge of Coexistence."** Wednesday, October 25, 5:00, Social Sciences 122

1. Class Readings:

Margaret Anderson, "The Kulturkampf and the Course of German History," CEH, 19 (1986): 82-115

David Blackbourn, Marpingen: Apparitions of the Virgin Mary in Nineteenth-Century

 Germany

Laurence Cole, “The Counterreformation’s Last Stand: Austria,” in Culture Wars.

 Secular-Catholic Conflict in Nineteenth-Century Europe, ed. By Christopher

 Clark and Wolfram Kaiser, pp. 285-312.

Maurice Agulhon, Marianne into Battle: Republican Imagery and Symbolism in France.

Cambridge University Press, 1981. (selected chapters)

Jacques Gadille, "On French Anticlericalism: Some Reflections," ESR, 13 (1983): 127-

 144

C. T. McIntire, “Changing Religious Establishments and Religious Liberty in France,

1879-1908.” In Freedom and Religion in the Nineteenth Century, pp. 273-301.

Michael F. Leruth “Laicism, Religion and the Economy of Belief in the French

Republic,” Reflexions historiques/historical Reflections Fall 2005 Vol. 31, no. 3 445-467

Nancy Fitch, “Mass Culture, Mass Parliamentary Politics, and Modern Anti-Semitism:

 The Dreyfus Affair in Rural France,” AHR, vol 97, no. 1 (Feb. 1992), pp. 55-95.

# 2. Documents for Discussion:

a. Rudolf Virchow on the Kulturkampf

b. The Case of Ignaz von Döllinger

c. Renan, The Life of Jesus and The Intellectual and Moral Reform of France, in Readings, Vol. 8, pp. 336-56

d. The Politics of Anticlericalism: Speeches by Jules Ferry, Léon Gambetta, and Paul Bert, in Readings, Vol. 8, pp. 356-63

e. Émile Zola, J’accuse

3. Images for Discussion taken from La République et l’église : Images d’une querelle

 Additional Bibliography:

General:

Çelik, Zeynep. Displaying the Orient: Architecture of Islam at Nineteenth Century

 world’s Fairs. Berkeley: University of California Press, 1992.

Central Europe:

Margaret L. Anderson, Windhorst. A Political Biography

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Practicing Democracy: Elections and Political Culture in

 Imperial Germany. Princeton: Princeton University Press, 2000.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, "Voter, Junker, Landrat, Priest: The Old Authorities and the New Franchise in Imperial Germany," AHR, 98 (1993):

Martin Baumeister, Parität und katholische Inferiorität. Untersuchungen zur Stellung des Katholizismus im Deutschen Kaiserreich

Winfried Becker, ed. Die Minderheit als Mitte. Die Deutsche Zentrumspartei in der Innenpolitik des Reiches 1871-1933

David Blackbourn, Class, Religion and Local Politics in Wilhelmine Germany

Olaf Blaschke and Frank-Michael Kuhlemann, eds., Religion im Kaiserreich. Milieus - Mentalitäten – Krisen

Olaf Blaschke, "Das 19. Jahrhundert: Ein zweites konfessionelles Zeitalter?", Geschichte

und Gesellschaft, 26 (2000): 38-75

Olaf Blaschke, Katholizismus und Antisemitismus im Deutschen Kaiserreich (Göttingen, 1997)

Olaf Blaschke and Aram Mattioli, eds., Katholischer Antisemitismus im 19. Jahrhundert: Ursachen und Traditionen im internationalen Vergleich (Zurich, 2000)

David Bronsen, ed. Jews and Germans from 1860 to 1933: The Problematic Symbiosis

Ellen L. Evans, The German Center Party 1870-1933

Wolfgang Heinrichs, Das Judenbild im Protestantismus des deutschen Kaiserreichs: Ein Beitrag zur Mentalitätsgeschichte des deutschen Bürgertums in der Krise der

 Moderne Cologne, 2000)

Michael A. Meyer and Michael Brenner, eds., German-Jewish History in Modern Times. Volume 3. Integration in Dispute, 1871-1918 and Volume 4. Renewal and Destruction, 1918-1945

Werner E. Mosse, ed., Juden im Wilhelminischen Deutschland, 1890-1914

Wilfried Loth, Katholiken im Kaiserreich

Rudolf Morsey, "Die deutschen Katholiken und der Nationalstaat zwischen Kulturkampf

 und dem ersten Weltkrieg," HJ, 90 (1970): 31-64

Peter Pulzer, Jews and the German State: The Political History of a Minority, 1848-

 1933

Marsha Rosenbltt, The Jews of Vienna, 1867-1914

Ronald Ross, The Failure of Bismarck’s Kulturkampf: Catholicism and State Power

 In Imperial Germany. Washingon, D.C.: Catholic Univesity of America Press,

 1998.

Yosef Salmon, “David Gordon and ‘Ha-Maggid’: Changing Attitudes toward Jewish

 Nationalism, 1860-1882,”Modern Judaism vol. 17, no. 2 (May 1997), pp.109-124.

Ismar Schorsch, Jewish Reactions to German Anti-Semitism

James J. Sheehan, German Liberalism in the Nineteenth Century, Chapters 9-11

Helmut Walser Smith, German Nationalism and Religious Conflict. Culture, Ideology, Politics, 1870-1914

# France:

Evelyn Acomb, The French Laic Laws, 1879-1889. London: King, 1941

Maurice Agulhon, Marianne au pouvoir, 1880-1914. Paris: Flammarion, 1989.

Richard Ayoun, “Le décret Crémieux et l’insurrection de 1871 en Algérie.” Revue

 d’histoire moderne et contemporaine*,* vol 35 (Jan-Mars 1988).

Pierre Birnbaum, The Jews of the Republic: A Political History of State Jews in France

 From Gambetta to Vichy. Stanford: Stanford University Press, 1996.

Louis Caperan, Histoire contemporaine de la laïcité française, T. I-II, Paris: Rivière,

1956-1960; T. 3, Paris: Nouvelles Editions Latines, 1961.

Vicki Caron, Between France and Germany: The Jews of Alsace-Lorraine, 1871-1918

Stanford: Stanford University Press, 1988.

Geoffrey Cubitt, The Jesuit Myth: Conspiracy Theory and Politics in Nineteenth

 Century France. New York: Oxford University Press, 1993.

Jacques Gadille, La Pensée et l’action politique des évêques français au début de la

 Troisième République. Paris: Hachette. 1967.

Jeffrey Haus, The Practical Dimensions of Ideology: French Judaism, Jewish Education

 and the State in 19th Century France, 1997.

Benjamin Martin, Count Albert de Mun, Paladin of the Third Republic. Chapel Hill,

 N.C.: University of North Carolina Press, 1978.

Jean-Marie Mayeur, La question laïque, xixe-xxe siècle (1997)

Jean-Marie Mayeur, « Jules Ferry et la laïcité ». *In* Jules Ferry, fondateur de la

 République. Paris: Editions EHESS, 1985.

Jean-Marie Mayeur, La separation des églises et de l’état (1966)

John McManners, Church and State in France, 1870-1914

Mona Ozouf, L’école, l’église, et la république (1871-1914)

René Rémond, L'anticlericalisme en France, de 1815 a nos jours Theodore Zeldin,

 France, 1848-1945, 2 vols.

\_\_\_\_\_\_\_\_\_\_\_\_\_, ed., Conflicts in French Society: Anticlericalism, Education and Morals

 in the Nineteenth Century

David Robinson, Paths of accommodation : Muslim societies and French colonial

 authorities in Senegal and Mauritania, 1880-1920*.* Athens: Ohio University Press

 ; Oxford : James Currey, 2000.

Aron Rodrigue, «Rearticulations of French Jewish Identities after the Dreyfus

 Affair,”Jewish Social Studies 2/3 (1996): 1-24.

Phyllis Stock-Morton, Moral Education for a Secular Society: The Development of

 Morale Laique in 19th Century France. Albany, 1988

Week 6. Nov. 3 – Fin-de-siècle Europe

1. Class Readings:

Steven Beller, Vienna and the Jews, 1867-1938 (selections)

Fritz Stern, The Politics of Cultural Despair, Parts I and II

John W. Boyer, "Religion and Political Development in Central Europe around 1900: A View from Vienna," Austrian History Yearbook, 25 (1994): 13-57

Paul Cohen, “Heroes and Dilettantes: The Action Francaise, Le Sillon, and the

 Generation of 1905-14.” French Historical Studies 15, (1988): 673-687.

Caroline Ford, "Religion and the Politics of Cultural Change in Provincial France: The

 Resistance of 1902 in Lower Brittany," JMH , 62 (1990): 1-33

Jan E. Goldstein, "The Hysteria Diagnosis and the Politics of Anticlericalism in Late Nineteenth-Century France," JMH, 54 (1982): 209-239

Thomas Kselman, “The Perraud Affair: Clergy, Church, and Sexual Politics in

 Fin-de-Siècle France. JMH 70 (1998): 588-618.

Robert S. Stuart, “A ‘De Profundis’for Christian Socialism: French Marxists and

 The Critique of Political Catholicism, 1882-1905.” French Historical Studies

 22 (1999): 241-261.

Mendes-Flohr, Paul, "Fin-de-Siècle Orientalism: The Ostjuden and the Aesthetics of

 Jewish Self-Affirmation," Studies in Contemporary Jewry 1 (1984), pp. 96-139.

# 2. Documents for Discussion:

a. Roger Martin du Gard, Jean Barois [this novel is in English]

b. Bourgeois Identity and Religious Culture in late Nineteenth-Century

 Germany: Essays by Paul de La Garde, Ernst Troeltsch, and Adolf von Harnack

c. The Young People of Today: Paris in 1912, in Readings, Vol. 9, pp. 16-35

3. Additional Bibliography:

General:

**John W. Boyer,**"Catholics, Christians, and the Challenges of Democracy: The Heritage

 of the Nineteenth Century," in Wolfram Kaiser and Helmut Wohnout, eds.,

 Political Catholicism in Europe 1918-45. Volume 1 (London, 2004), pp. 7-45

Christopher Clark and Wolfram Kaiser (eds.): Culture Wars. Secular-Catholic Conflict in

 Nineteenth-Century Europe.
Rochelle L. Millen and Tammy M. Proctor,eds. The Dreyfus Affair in the

 Twenty-First Century: A Reconsideration Special issue of

Historical Reflections/Reflexions historiques Fall 2005 Vol. 31, no. 3

Robert Wohl, The Generation of 1914

# Germany:

Lucian Hölscher, "Die Religion des Bürgers. Bürgerliche Frömmigkeit und protestantische Kirche im 19. Jahrhundert, " HZ, 250 (1990): 595-630

Gangolf Hübinger, Kulturprotestantismus und Politik: Zum Verhältnis von Liberalismus

 und Protestantismus im wilhelminischen Deutschland (Tübingen, 1994).

E. I. Kouri, Der deutsche Protestantismus und die soziale Frage, 1870-1919

Harry Liebersohn, Religion and Industrial Society. The Protestant Social Congress in

 Wilhelmine Germany

Wilfried Loth, ed., Deutscher Katholizismus im Umbruch zur Moderne (Stuttgart, 1991)

Hugh McLeod, "Protestantism and the Working Class in Imperial Germany," ESR, 12 (1982): 323-344

Thomas Nipperdey, "Religion und Gesellschaft: Deutschland um 1900, " HZ, 246

(1988): 591-615

Jürgen Kocka, ed. Arbeiter und Bürger im 19. Jahrhundert, pp. 29-46, 79-111,135-139 [essays by Vernon Lidtke, Josef Mooser, Hugh McCleod, and David Blackbourn]

Jehuda Reinharz, Fatherland or Promised Land: The Dilemma of the German Jew, 1893- 1914

William R. Ward, Theology, Sociology, and Politics: The German Protestant Social Conscience 1890-1933

# Austria-Hungary:

John W. Boyer, Culture and Political Crisis in Vienna: Christian Socialism in Power,

1897-1918

James Shedel,"Emperor, Church and People: Religion and Dynastic Loyalty During the Golden Jubilee of Franz Joseph." Catholic Historical Review, 76 (1990): 71-92

# France:

Jean-Denis Bredin, The Affair: The Case of Alfred Dreyfus. New York: Brazilier, 1986

Michael Burns, Dreyfus: A Family Affair, 1789-1945. New York: Harper Collins, 1991

Antoine Compagnon, Connaissez-Vous Brunetiére? Enquête sur un antidreyfusard et ses

 Amis. Paris: Seuil, 1997.

Paul Cohen, Piety and Politics: Catholic Revival and the Generation of 1905-1914

In France. New York: Garland, 1987.

Sarah A. Curtis, "Lay Habits: Religious Teachers and the Secularization Crisis of 1901- 1904," French History, 9 (1995): 478-98

Sarah Curtis, Educating the Faithful

Caroline Ford, Creating the Nation in Provincial France: Religion and Political Identity

 in Brittany. Princeton: Princeton University Press, 1993.

Richard Griffiths, The Reactionary Revolution: The Catholic Revival in French

Frédéric Gugelot, La conversion des intellectuels au catholicisme en France (1885-1935).

 Paris: CNRS, 1998.

Maurice Larkin, Church and State after the Dreyfus Affair. London: Macmillan, 1974.

\_\_\_\_\_\_\_\_\_\_\_\_, Religion, Politics, and Preferment in France since 1890. Cambridge:

 Cambridge University Press, 1995.

Jean-Marie Mayeur, Un prêtre démocrate: l’abbé Lémire (1853-1928). Paris: Casterman,

 1968.

Catherine Nicault, La France et le sionisme, 1879-1848. Un rencontre manqué ? (Paris,

 1992)

Philip G. Nord, "Three Views of Christian Democracy in fin de siècle France," JCH 19 (1984): 713-27

Harry Paul, “The Debate over the Bankruptcy of Science in 1895,” French Historical

 Studies 5 (1968)

Emile Poulat, Histoire, dogme et critique dans le crise moderniste. Paris: Casterman,

 1962.

Aron Rodrigue, “Totems, Taboos, and Jews: Salomon Reinach and the Politics of

 Scholarship in Fin-de-Siècle France,”Jewish Social Studies vol. 10, no. 2 (Winter

 2004), pp. 1-19.

Odile Sarti, The Ligue Patriotique des françaises, 1902-1933 : a feminine response to the

secularization of French society. New York: Garland, 1992

Alexander Sedgwick, The Ralliement in French Politics, 1890-1898. Cambridge:

Harvard University Press, 1965.

Timothy B. Smith, "Republicans, Catholics, and Social Reform: Lyon, 1870-1920," French History, 12 (1998): 246-75

Robert Stuart, “Jesus the sans-culotte: Marxism and Religion During the French

Fin de Siècle,” Historical Journal 42 (1999): 705-727.

Michael Sutton, Nationalism, Positivism, and Catholicism: The Politics of Charles

 Maurras And French Catholics, 1890-1914. New York: Cambridge University press,1982.

Steven Wilson, Ideology and Experience: Antisemitism at the Time of the Dreyfus

 Affair. Rutherford, NJ: Fairleigh Dickinson University Press, 1982.

Stephen Wilson, "Catholic Populism in France at the Time of the Dreyfus Affair: The

 Union Nationale," JCH, 10 (1975): 667-705

# Week 7 . Nov. 10 - Religion, International Relations, and War

# 1. Class Readings:

Annette Becker, War and Faith: The Religious Imagination in France, 1914-1930. New

York: Berg, 1998. Chapter One.

Frank Coppa, The Modern Papacy since 1789. New York: Addison Wesley Longman,

 1998.

James F. McMillan, "French Catholics. Rumeurs Infames and the Union Sacrée, 1914- 1918," in Frans Coetzee and Marilyn Shevin-Coetzee, eds. Authority, Identity,

 and the Social History of the Great War, pp. 113-32.

Zosa Szajkowski, “Demands for Complete Emancipation of German Jewry during World

War I,”The Jewish Quarterly Review, New Ser. Vol. 55, NO. 4 (April 1965), pp. 350-363

**2. Documents for Discussion:**

Georg Pfeilschifter (ed.), German Culture, Catholicism, and the World War: A Defense

 against the Book La guerre allemande et le catholicisme (St. Paul, Minn., 1916)

3. Additional Bibliography:

General:

Lynn Marshall Case**,** Franco-Italian relations, 1860-1865; the Roman question and the

Convention of September. Philadelphia: University of Pennsylvania Press, 1932

# Owen Chadwick, A History of the Popes, 1830-1914. New York: Oxford University

#  Press, 1998.

David Kertzer, The Kidnapping of Edgardo Mortara. New York: Knopf, 1997.

John Pollard, The Unknown Pope: Benedict XV (1914-1922) and the Pursuit of Peace

 (London, 1999)

**Central Europe:**

Klaus Epstein, Matthias Erzberger

Heinrich Missala, Gott mit uns: Die deutsche katholische Kriegspredigt 1914-1918

 (Munich, 1968)

Arlie Hoover, The Gospel of Nationalism: German Patriotic Preaching from Napoleon to Versailles (Stuttgart, 1986)

John Snell, "Benedict XV, Wilson, Michaelis, and German Socialism," Catholic

 Historical Review 37 (1951): 151-78

# France:

Xavier Boniface, L’aumônerie militaire française (1914-1962). Paris: Cerf, 2001.

Nadine-Josette Chaline, ed. Chrétiens dans la première guerre mondiale. Paris: Cerf,

 1993.

Jacques Fontana, Les catholiques français pendant la première guerre mondiale. Paris:

 Cerf,1990.

Martha Hanna, The Mobilization of Intellect: French Scholars and Writers During the

 GreatWar. Cambridge: Harvard University Press, 1996.

Thomas Kselman, “Religion and French Identity: The Origins of the Union Sacrée In

 Many are Chosen: Divine Election and Western Nationalism, William Hutchison

 and Hartmut Lehmann, eds. Harvard Theological Studies, no. 38. Minneapolis:

 Fortress Press, 1994, pp. 57-79.

Philippe –E. Landau, Les juifs de France et la Grande Guerre: Un patriotisme républicain

 (Paris, 1999)

# Week 8. Nov. 17 - Religion Between the Wars

# 1. Class Readings:

Martin Conway, Catholic Politics in Europe, 1918-1945.

Martin Conway,"Building the Christian City: Catholics and Politics in Inter-War Francophone Belgium," in Past and Present, Nr. 128

James McMillain, “France,” in Tom Buchanan and Martin Conway, eds,

Political Catholicism in Europe, 1918-1965

Kevin Passmore, "The French Third Republic: Stalemate Society or Cradle of

 Fascism?," French History, 7 (1993): 417-449

Michael Brenner, The Renaissance of Jewish Culture in Weimar Germany

Vicki Caron, “The Antisemitic Revival in France in the 1930s: The Socioeconomic

 Dimension Reconsidered,” JMH 70 (March 1998): 24-73.

Naomi Davidson “ ‘Accessible to all Muslims and to the Parisian Public’: The Mosquée

 de Paris and French Islam in the Capital.” *Thresholds* 32 (Fall 2006).

# 2. Documents for Discussion:

a. Karl Barth, Dogmatics in Outline (selections--xerox in JB's office)

3. Additional Bibliography:

Austria:

Klemens von Klemperer, Ignaz Seipel. Christian Statesman in a Time of Crisis

Gerhard Steger, Rote Fahne, Schwarzes Kreuz

Kirche in Österreich 1918-1965 (2 vols.)

Paul Zulehner, Kirche und Austromarxismus

Josef Weidenholzer, Auf dem Weg zum 'Neuen Menschen'. Bildungs- und Kulturarbeit der österreichischen Sozialdemokratie in der Ersten Republik

# Germany:

Avraham Barkai, “Political Orientations and Crisis Consciousness.” German-Jewish

 History in Modern Times: Volume 4 – Renewal and Destruction 1918-1945.

 Edited by Michael A. Meyer. New York: Columbia University Press, 1998Daniel Borg, The Old-Prussian Church and the Weimar Republic

Michael Brenner, Michael. “The Jüdische Volkspartei: National-Jewish Communal

 Politics during the Weimar Republic.” Leo Baeck Institute Yearbook XXXV.

 New York: Leo Baeck Institute, 1990.

David Diephouse, Pastors and Pluralism in Württemberg 1918-1933

Jürgen Falter, "The First German Volkspartei: The Social Foundations of the NSDAP,"

 in Karl Rohe, ed. Elections, Parties and Political Traditions. Social Foundations

 of German Parties and Party Systems, 1867-1987, pp. 53-83

Sterling Fishman, “The Assassination of Kurt Eisner.” The German-Jewish Dialogue

 Reconsidered. Edited by Klaus L. Berghahn. New York: Peter Lang Publishing,

 1996.

Ernest Hamburger and Peter Pulzer, “Jews as Voters in the Weimar Republic.” Leo

 Baeck Institute Yearbook XXX. New York: Leo Baeck Institute, 1985.

Oded Heilbronner, Catholicism, Political Culture, and the Countryside: A Social History

 of the Nazi Party in South Germany (Ann Arbor, 1998)

Ernst Helmreich, The German Churches under Hitler

Marjorie Lamberti, Jewish Activism in Imperial Germany. New Haven: Yale University

 Press, 1978.

George L. Mosse, Germans and Jews: The Right, the Left and the Search for a “Third

 Force” in Pre-Nazi Germany. New York: Howard Fertig Publishing, 1970.

Stewart Stehlin, The Vatican and Weimar Germany

Jonathan Wright, "Above the Parties:" The Political Attitudes of the German Protestant Church Leadership 1918-1933

# France:

Vicki Caron, « The Politics of Frustration : French Jewry and the Refugee Crisis in the

 1930s,”Journal of Modern History 65 (June 1993): 311-356.

Vicki Caron, “The Antisemitic Revival in France in the 1930s: The Socioeconomic

 Dimension Reconsidered,” JMH 70 (March 1998): 24-73.

Gérard Cholvy, Bernard Comte, Vincent Feroldi, Jeunesses Chrétiennes au XXe siècle

Paris: Editions Ouvrières, 1991.

Paul Christophe, 1936, Les catholiques et la Front populaire. Paris: Editions Ouvrières,

 1991.

Peter Farrugia, "French Religious Opposition to War, 1919-1939: The Contribution of Henri Roser and Marc Sangnier," French History, 6 (1992): 278-302.

Paula Hyman, From Dreyfus to Vichy, the Remaking of French Jewry, 1906-1939, 1979.

Harry Paul, The Second Ralliement. Washington, DC: Catholic University of America

Press, 1966.

Eugen Weber, Action Française: Royalism and Reaction in Twentieth-Century France.

 Stanford: Stanford University Press, 1962.

Week 9. MONDAY, NOVEMBER 20, 7-9:30pm - Religion and Race under National Socialism French fascism

# 1. Class Readings:

Klaus Scholder, A Requiem for Hitler, Philadelphia, 1989.

Daniel Jonah Goldhagen, “Pope Pius XII, the Catholic Church, and the Holocaust: What

Would Jesus Have Done?” The New Republic Jan. 21, 2002, pp. 21-45.

Thomas Kselman, “Catholicism, Christianity, and Vichy,” French Historical Studies

 23 (2000): 513-530.

Robert Paxton, “France: The Church, the Republic, and the Fascist Temptation, 1922-

 1945,” In Catholics, the State, and the European Radical Right, 1919-1945, ed.

 R.J. Wolf and J. K. Hoensch. Boulder: Westview Press, 1987, pp. 67-91.

Moishe Postone, “Anti-Semitism and National Socialism” 1986

# 2. Documents for Discussion:

a. National Socialism as a System of Eschatological Belief [in English]

b. Religion and the Resistance against Hitler: The Barmen Declaration of 1934 and other documents [in English]

c. René Fontenelle, Little Catechism of Catholic Action.

d. The French Bishops' statement at Drancy, 1997

e. The Bad Godesberg Program, in Readings, Vol. 9, pp. 527-39.

f. Jean Améry, “How Much Home Does a Person Need?” in his At the Mind’s

Limits trans. Sidney Rosenfeld and Stella P. Rosenfeld (Bloomington: Indiana

Univ. Press, 1980), pp. 41-62.

g. Selections from Mendes-Flohr and Reinharz

# 3. Additional Bibliography:

# General:

Omer Bartov and Phyllis Mack, eds. In God’s Name: Genocide and Religion in the

 Twentieth Century. New York: Berghahn, 2001.

Michael Phayer, The Catholic Church and the Holocaust, 1930-1965. Bloomington:

 Indiana University Press, 2000.

# Germany:

Noel D. Cary, The Path to Christian Democracy. German Catholics and the Party System from Windthorst to Adenauer

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