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SELECTED FURTHER READING

The following list of further reading is meant as a reference for students who wish to pursue particular issues in more depth. The list is more or less cued to the individual lectures in the course. This is an idiosyncratic selection: there are *many* worthwhile books and articles that have not been included here, but this should serve as a route into the literatures in question.

1. Introduction: Useful general works on Hegel's philosophy (especially political philosophy)

- S. Avineri, *Hegel and the Modern State*
- F. Dallmayr, *G. W. F. Hegel: Modernity and Politics*
- F. Neuhouser, *Foundations of Hegel's Social Theory*
- A. Patten, *Hegel's Idea of Freedom*
- Z. A. Pelczynski, ed., *Hegel's Political Philosophy* (a good anthology of essays on various subjects)
- T. Pinkard, *Hegel: A Biography*
- C. Taylor, *Hegel* (you can also consult his briefer *Hegel and Modern Society*)

2. Hegel's Background: Enlightenment and Revolution

On the French Revolution in general:

E. J. Hobsbawm, *The Age of Revolution, 1789–1848*, is a classic & sweeping survey of the social, political, and economic context of our course; the third chapter is a very brief treatment of the French Revolution. The book as a whole is useful stage-setting. Longer histories, from various perspectives, include:

- W. Doyle, *The Oxford History of the French Revolution*
- F. Furet, *Revolutionary France, 1770–1880* (history)
- F. Furet, *Interpreting the French Revolution* (historiography)
- G. Lefebvre, *The French Revolution*, 2 vols.

On the French Revolution's significance for Hegel and/or German philosophy:

- F. Beiser, *Enlightenment, Revolution, and Romanticism*
- F. Feher, ed., *The French Revolution and the Birth of Modernity*, esp. essays in part 3 on Kant, Hegel, Tocqueville.

- J. Habermas, “Hegel’s Critique of the French Revolution” and “Hegel’s Political Writings,” in *Theory and Practice*
- J. Ritter, *Hegel and the French Revolution*
- J. Sheehan, *German History, 1770–1866* (contains useful historical sections on the impact of the Revolution in Germany, intellectually and otherwise)

On Kant and/or Hegel and/or Enlightenment:

- G. A. Kelly, *Idealism, Politics, and History* (traces prehistory of Hegelian problems in Rousseau, Kant, and Fichte)
- R. Pippin, *Modernism as a Philosophical Problem* (accessible introduction that includes useful framing of the Kant-Hegel relationship)
- R. Pippin, *Hegel’s Idealism* (a detailed reconstruction of the sense in which Hegel’s project can be read as an extension and critique of Kant’s KrV; not for beginners).
- J. Schmidt, ed., *What Is Enlightenment* (on the context and legacy, into the 20th c., of Kant’s essay)
- A. Wood, *Hegel’s Ethical Thought* (includes good treatment of Hegel’s critique of Kantian *ethics*, which does not presuppose much knowledge of Kant’s theoretical philosophy)
- B. Yack, *The Longing for Total Revolution* (sweeping political-intellectual history of the Enlightenment through the 19th century in terms of desire to overcome alienation)

3–4 The Critique of “Positivity” and Hegel’s Early Political Writings

On Hegel’s early intellectual development in general, see Pinkard, *Hegel: A Biography*, or H. S. Harris, *Hegel’s Development*, 2 vols. Harris also has a much briefer essay on the subject in *The Cambridge Companion to Hegel*.

Laurence Dickey, *Hegel: Religion, Economics, and the Politics of Spirit, 1770–1807*, includes very useful reconstruction of the theological context of Hegel’s early writings as well as discussion of his encounter with political economy.

Georg Lukàcs, *The Young Hegel*, is a well-known, often tendentious but still brilliant and useful effort to read a Marxian telos back into Hegel’s early writings.

On Hegel’s views of Judaism and Jews, see Yovel, *Dark Riddle: Hegel, Nietzsche and the Jews*; Rotenstreich, *Jews and German Philosophy*; and Fackenheim, *Encounters Between Judaism and Modern Philosophy*.

On Jewish life in modern Germany, see Sorkin, *The Transformation of German Jewry, 1780–1840*.

Hegel’s early political writings receive some attention in the early chapters of Avineri, *Hegel’s Theory of the Modern State*.

5. Phenomenology of Spirit, general:

M. Heidegger, *Hegel's Concept of Experience*
J. Hyppolite, *Genesis and Structure of Hegel's Phenomenology*
Q. Lauer, *A Reading of Hegel's Phenomenology*
T. Pinkard, *Hegel's Phenomenology*
R. Pippin, *Hegel's Idealism*
C. Taylor, *Hegel*

6. Recognition and Self-Consciousness

Secondary works on the concept of recognition in Hegel:

R. Williams, *Recognitions: Fichte and Hegel on the Other*
R. Williams, *Hegel's Ethics of Recognition*
A. Honneth, *The Struggle for Recognition*
A. Kojève, *Introduction to the Reading of Hegel*
R. Pippin, "What is the Question to which Hegel's Theory of Recognition is the Answer?" *European Journal of Philosophy* (2000)

Some important appropriations of H's analysis of recognition include:

M. Merleau-Ponty, "Hegel's Existentialism," in *Sense and Non-Sense*
J. Habermas, "Labor and Interaction," in *Theory and Practice*
A. Honneth, *The Struggle for Recognition*
J-P. Sartre, *Anti-Semite and Jew*
F. Fanon, *Black Skin, White Masks*
S. de Beauvoir, *The Second Sex*

On Hegel, mastery, and slavery:

S. Buck-Morss, "Hegel and Haiti," *Critical Inquiry* (2000)
O. Patterson, *Slavery and Social Death*
D. B. Davis, *The Problem of Slavery in the Age of Revolution* (epilogue)
F. Fanon, *Black Skin, White Masks*
Special issue of *Cardozo Law Review* vol. 10, nos.5–6 (1989) on Hegel and American slavery

7. Ethical Life (Hegel, Antigone, and feminism)

P. Mills, *Woman, Nature, and Psyche*
Essays in Mills, ed., *Feminist Interpretations of Hegel*, incl. Benhabib, "Hegel, Women, and Irony"

J. Gauthier, *Hegel and Feminist Social Criticism*
L. Irigaray, "The Eternal Irony of the Community," in *Speculum of the Other Woman*
J. Butler, *Antigone's Claim*
J. Derrida, *Glas*

8–9. Further reading on the *Philosophy of Right*

Two of the best books published on the PhR recently are A. Patten, *Hegel's Idea of Freedom*, and F. Neuhouser, *Foundations of Hegel's Social Theory*.

A. Honneth, *Suffering from Indeterminacy* (two very good short lectures)

S. Avineri, *Hegel's Theory of the Modern State* (comprehensive volume on Hegel's political philosophy, which helped restore interest in Hegel after Popper's attacks & is still one of the best single volumes on H's overall political thought)

A. Wood, *Hegel's Ethical Thought* (careful and analytic reconstruction, especially strong on Hegel's critique of Kantian moral philosophy)

Essays in Z. Pelczynski, *Hegel's Political Philosophy* (generally strong essays on a variety of subjects; Ilting's essay is particularly good)

R. Williams, *Hegel's Ethics of Recognition* (a brilliant reconstruction of the *Philosophy of Right* in terms of the concept of recognition).

J. D'Hondt, *Hegel in his Time* (classic work on Hegel's life and context which defends H. against the charge of being a Prussian reactionary).

For German readers: K.-H. Ilting's "Einleitung" to the first volume of his 4-volume edition of Hegel's lectures on the philosophy of right (Hegel, *Vorlesungen über Rechtsphilosophie*) addresses the issue of Hegel's political context in the light of the evidence provided by these (often previously unpublished) lecture notes, which date from before and after the publication of the *PhR* itself.

10–11. "Abstract Right" and "Morality"

S. Benhabib, "Obligation, Contract, and Exchange," in Z. Pelczynski, ed., *The State and Civil Society*

D. Cooper, "Hegel's Theory of Punishment," in Z. Pelczynski, ed., *Hegel's Political Philosophy*

S. Smith, *Hegel's Critique of Liberalism*

A. Wood, *Hegel's Ethical Thought*

A. Honneth, *Suffering from Indeterminacy*

12–13. “Ethical Life and the Family”

See sources above under 7. Ethical Life (Hegel, *Antigone*, and feminism)

14. “Civil Society”

On the concept of civil society in Hegel:

J. Cohen and A. Arato, *Civil Society and Political Theory*, ch. 2.

G. Heiman, “Sources and Significance of Hegel’s Corporate Doctrine,” in Pelczynski, ed., *Hegel’s Political Philosophy*

M. Riedel, *Between Tradition and Revolution*

A. Black, *Guilds and Civil Society in European Political Thought From the Twelfth Century to the Present*, esp. ch. 17.

G. Lukàcs, *The Young Hegel* (doesn’t deal with *Philosophy of Right* but with Hegel’s early engagement with political economy)

J. Hyppolite “Alienation and Objectification” (on Lukàcs’ *The Young Hegel*), in *Studies on Marx and Hegel*

On the various strands of the “civil society revival” in contemporary political theory:

C. Calhoun, ed., *Habermas and the Public Sphere*

J. Cohen and A. Arato, *Civil Society and Political Theory*

J. Cohen and J. Rogers, eds., *Associations and Democracy*

J. Habermas, *Structural Transformation of the Public Sphere*

V. Havel, “The Power of the Powerless,” in *Living in Truth*

R. Putnam, *Making Democracy Work*

R. Putnam, *Bowling Alone*

N. Rosenblum, *Membership and Morals*

15. “The State”

On Hegel’s idea of the state in general see all the material under 8–9. Further Reading on the *Philosophy of Right*.

On the topic of Hegel and international relations, see:

E. Harris, “Hegel’s Theory of Sovereignty, International Relations, and War,” along with Henry Paolucci, “Hegel and the Nation-State System of International Relations,” and the accompanying replies by Joseph Flay and Paul Thomas, in *Hegel’s Social and Political Thought*, ed. Verene.

A. Peperzak, “Hegel contra Hegel in his *Philosophy of Right*: The contradictions

of international politics,” *Journal of the History of Philosophy* (1994)

J. Elshtain, “Sovereignty, Identity, and Sacrifice,” in *Real Politics*

16. From Hegel to Marx

On Marx’s life:

I. Berlin, *Karl Marx*, is a brief and beautifully written biography; the details aren’t always absolutely right but it is a perceptive account.

J. Seigel, *Marx’s Fate*, is an interesting psychobiography that relates Marx’s life to his thought much more carefully than most.

F. Mehring, *Karl Marx: Geschichte seines Lebens*, is the standard German biography.

On the Young Hegelians:

L. Stepelevich, ed., *The Young Hegelians*, is an anthology of English translations of key Young Hegelian texts.

J. Toews, *Hegelianism*, an excellent scholarly study of the reception of Hegel between 1805 and 1841.

F. Engels, *Ludwig Feuerbach and the End of Classical German Philosophy*: Engels’ own retrospective account of the Young Hegelian era.

D. McLellan, *The Young Hegelians and Karl Marx*

On socialism and communism before Marx:

A good place to start is the chapter “Socialist Ideas in the First Half of the Nineteenth Century” in L. Kolakowski, *Main Currents of Marxism*, vol. 1, *The Founders*.

G. Lichtheim, *The Origins of Socialism*

G. D. H. Cole, *History of Socialist Thought*, vol. 1, *Forerunners*, both good comparative surveys;

F. Manuel, *The Prophets of Paris*, is a classic work that focuses more closely on French social thought; it’s not exclusively or comprehensively about socialism and communism but includes extensive discussions of Fourier, Saint-Simon and his followers, and Comte.

On the relevant portions of 19th-century European history:

E. J. Hobsbawm, *The Age of Revolution* and *The Age of Capital* are good introductory surveys;

F. Furet, *Revolutionary France, 1789–1880* encompasses our whole period;

J. Sperber, *The European Revolutions, 1848–1851* is a more detailed history of 1848

17. Marx's Critique of Hegel

L. Coletti, "Introduction" to Marx, *Early Writings*.

J. Hyppolite, "Marx's Critique of the Hegelian Concept of the State," in *Studies on Marx and Hegel*.

S. Avineri, *The Social and Political Thought of Karl Marx*, chapter 1.

G. S. Jones's long introductory essay to the new Penguin edition of the *Communist Manifesto* is also an excellent resource on the development of Marx's thought through 1847; as is D. Howard, *The Development of the Marxian Dialectic*

D. MacGregor, *Hegel, Marx, and the English State*

18. Marx's "On the Jewish Question"

B. Bauer, "The Jewish Question" (one of the two essays to which Marx responds is translated in the volume *The Young Hegelians*, ed. Stepelevich)

J. Carlebach, *Karl Marx and the Radical Critique of Judaism*

N. Rotenstreich, *Jews and German Philosophy*

W. Brown, *States of Injury*, chap. 5

Social, political, and cultural history of German Jews:

M. Meyer, ed., *German-Jewish History in Modern Times*, esp. volumes 1 and 2 (1600–1780 and 1780–1871, respectively). Excellent new general account.

D. Sorkin, *The Transformation of German Jewry, 1780–1840*. More closely focused on intellectual life and history in the period of enlightenment and emancipation.

J. Katz, *Out of the Ghetto*. Places emancipation in a broader European context; all of Katz's work highly recommended.

19. Marx's Turn to Political Economy

G. S. Jones, introduction to *The Communist Manifesto* (Penguin)

F. Engels, *The Condition of the Working Class in England*

D. Howard, *The Development of the Marxian Dialectic*

J. Maguire, *Marx's Paris Writings*

E. Mandel, *The Formation of the Economic Thought of Karl Marx* (extends into Marx's mature critique of political economy)

For implicit or explicit critiques of this turn:

H. Arendt, *The Human Condition*

J. Habermas, "Labor and Interaction: Remarks on Hegel's Jena Philosophy of Mind," in *Theory and Practice*

S. Benhabib, *Critique, Norm, and Utopia: A Study in the Foundations of Critical Theory*