

Linda Zerilli

KNOWLEDGE AND POLITICS II
“The Linguistic Turn”

Required Texts

Eva Plonowska Ziarek, *The Rhetoric of Failure*

Martin Heidegger, *Being and Time*

Emmanuel Levinas, *Basic Philosophical Writings*

Luce Irigaray, *The Forgetting of Air in Martin Heidegger*

Gilles Deleuze, *Difference and Repetition*

Jacques Derrida, *Speech and Phenomena*

Julia Kristeva, *Revolution in Poetic Language*

Cornelius Castoriadis, *The Imaginary Institution of Society*

I. Introduction

Eva Ziarek, *The Rhetoric of Failure*, chs. 1-3

Michel Foucault, “Man and his Doubles,” in *The Order of Things*

Rabinow and Dreyfus, *Michel Foucault*, ch. 2

II. Heidegger

Being and Time, Division I

Suggested Reading:

Charles Guignon, *Heidegger and the Problem of Knowledge*

_____, *The Cambridge Companion to Heidegger*, ch. 1

Stephen Mulhall, *Heidegger and Being and Time*

Hubert Dreyfus, *Being-in-the-World: A Commentary on Being and Time*

Gerold Prauss, *Knowing and Doing in Heidegger’s Being and Time*

III. Emmanuel Levinas

Basic Philosophical Writings, chs. 1, 2, 3,6,8,9,10.

Suggested Reading:

* Adriaan Peperzak, “From Intentionality to Responsibility: On Levinas’s Philosophy of Language,” *The Question of the Other*, ed. Arleen Dallery and Charles Scott.

• Colin Davis, *Levinas: An Introduction*

• Bettina Bergo, *Levinas Between Ethics and Politics*

Robert Bernasconi, “Rereading *Totality and Infinity*,” in *The Question of the Other*

Jacques Derrida, *Adieu to E. Levinas* (1999)

Adriaan Peperzak, *Beyond: The Philosophy of E. Levinas* (1997)

Jill Robbins, *Altered Reading: Levinas and Literature* (1999)

John Llewelyn, *Hypocritical Imagination: Kant and Levinas* (1999)

Robert Bernasconi and Simon Critchley, eds. *Re-Reading Levinas* (1991)

Steve Hendley, *From Communicative Action to The Face of the Other: Levinas and Habermas on Language, Obligation, and Community* (2000)

IV. Luce Irigaray

The Forgetting of Air in Martin Heidegger

“Questions to Emmanuel Levinas” and “Sexual Difference” in *The Irigaray Reader*, ed. Margaret Whitford (xerox)

Suggested Reading:

Luce Irigaray, *Speculum of the Other Woman*

_____, *Le temps de la différence*

Margaret Whitford, *Luce Irigaray: Philosophy in the Feminine*

Tina Chanter, *Ethics of Eros: Irigaray's Rewriting of the Philosophers*

Elizabeth Grosz, *Sexual Subversions: Three French Feminists*, ch. 4.

Carolyn Burke and Naomi Schor, eds., *Engaging with Irigaray*

V. Jacques Derrida

Speech and Phenomena

_____, “Ousia and Gramme: Note on a Note from Being and Time,” *Margins of Philosophy* (xerox)

_____, “Freud and the Scene of Writing,” *Writing and Difference* (xerox)

Suggested Reading:

Jacques Derrida, “Violence and Metaphysics: An Essay on the Thought of Emmanuel Levinas,” in *Writing and Difference*

Rodolphe Gasché, *The Tain of the Mirror: Derrida and the Philosophy of Reflection*

Geoffrey Bennington, *Jacques Derrida*

Ellen Feder, *Derrida and Feminism*

Herman Rapaport, *Heidegger and Derrida: Reflections on Time and Language*

VI. Julia Kristeva

Revolution in Poetic Language, “The Semiotic and the Symbolic”

Allon White, “Exposition and Critique of Julia Kristeva

Suggested Reading

Philip Lewis, “Revolutionary Semiotics: Julia Kristeva's La Révolution du langage poétique,” *Diacritics* 4 (Fall 1974): 28-32.

John Lechte, *Julia Kristeva* (Routledge, 1990).

Kelly Oliver, *Reading Kristeva* (Indiana, 1993).

Eva Ziarek, “At the Limits of Discourse: Tracing the Maternal Body with Kristeva,” *Hypatia* 7 (Spring 1992)

Beverly Brown and Parveen Adams, “The feminine body and feminist politics” *m/f*

John Fletcher and Andrew Benjamin, eds. *Abjection, Melancholia, and Love: The Work of Julia Kristeva* (Routledge, 1990).

Jacqueline Rose, *Sexuality in the Field of Vision*, 141-164.

Elizabeth Grosz, *Sexual Subversions*, ch. 3

Ann Rosalind Jones, “Julia Kristeva on Femininity: The Limits of a Semiotic Politics,” *Feminist Review* 18 (Winter 1984): 56-73.

VII. Gilles Deleuze

Difference and Repetition

Suggested Reading

Gilles Deleuze, *The Logic of Sense*

_____, *Bergsonianism*

Eleanor Kaufman and Kevin Jon Heller, *Deleuze and Guattari: New Mappings in Politics, Philosophy, and Culture*

John Rajchman, *The Deleuze Connection*

Alain Badiou, *Deleuze: The Clamor of Being*

Tamasin Lorraine, *Irigaray and Deleuz: Experiments in Visceral Philosophy*

Dorothea Olkowski, *Gilles Deleuze and the Ruin of Representation*

VIII. Cornelius Castoriadis

The Imaginary Institution of Society

Suggested Reading

Cornelius Castoriadis, "Le dicible et l'indicible," *Les carrefours du labyrinthe*, 161-189

_____, *The Castoriadis Reader*, ed. David Ames Curtis

_____, *The World in Fragments*

For a list of readings in English, French, and German go to the Castoriadis web site:

<http://aleph.lib.ohio-state.edu/~bcase/castoriadis/index2.html>

Caroline Williams, "Reconstituting the Subject of Political Discourse: From Lacan to Castoriadis," *Reconstituting Social Criticism*, ed. Iain MacKenzie