A Few Selections of Favorite Poems (in English, mostly)

Featuring (in order):

Willie S. Blake
Walt Twain
Banjo Frost
Kahlil Gwen
Langston Jacques Jack Lawrence
Allen R. Hayden
M. Harper Shel
& Maya
SONNET XVIII
by William Shakespeare

Shall I compare thee to a summer's day?
Thou art more lovely and more temperate:
Rough winds do shake the darling buds of May,
And summer's lease hath all too short a date:
Sometime too hot the eye of heaven shines,
And often is his gold complexion dimmed,
And every fair from fair sometime declines,
By chance, or nature's changing course untrimmed:
But thy eternal summer shall not fade,
Nor lose possession of that fair thou ow'st,
Nor shall death brag thou wander'st in his shade,
When in eternal lines to time thou grow'st,
So long as men can breathe, or eyes can see,
So long lives this, and this gives life to thee.

SONNET LXV
by William Shakespeare

Since brass, nor stone, nor earth, nor boundless sea,
But sad mortality o'ersways their power,
How with this rage shall beauty hold a plea,
Whose action is no stronger than a flower?
O! how shall summer's honey breath hold out,
Against the wrackful siege of battering days,
When rocks impregnable are not so stout,
Nor gates of steel so strong but Time decays?
O fearful meditation! where, alack,
Shall Time's best jewel from Time's chest lie hid?
Or what strong hand can hold his swift foot back?
Or who his spoil of beauty can forbid?
O! none, unless this miracle have might,
That in black ink my love may still shine bright.

SONNET CXVI
by William Shakespeare

Let me not to the marriage of true minds
Admit impediments. Love is not love
Which alters when it alteration finds,
Or bends with the remover to remove:
O, no! it is an ever-fixed mark,
That looks on tempests and is never shaken;
It is the star to every wandering bark,
Whose worth's unknown, although his height be taken.
Love's not Time's fool, though rosy lips and cheeks
Within his bending sickle's compass come;
Love alters not with his brief hours and weeks,
But bears it out even to the edge of doom.
If this be error and upon me proved,
I never writ, nor no man ever loved.
"Auguries of Innocence"
by William Blake

To see a World in a Grain of Sand
And a Heaven in a Wild Flower,
Hold Infinity in the palm of your hand
And Eternity in an hour.

A Robin Red breast in a Cage
Puts all Heaven in a Rage.
A dove house fill'd with doves & Pigeons
Shudders Hell thro' all its regions.
A dog starv'd at his Master's Gate
Predicts the ruin of the State.
A Horse misus'd upon the Road
Calls to Heaven for Human blood.
Each outcry of the hunted Hare
A fibre from the Brain does tear.
A Skylark wounded in the wing,
A Cherubim does cease to sing.
The Game Cock clipp'd and arm'd for fight
Does the Rising Sun affright.
Every Wolf's & Lion's howl
Raises from Hell a Human Soul.
The wild deer, wand'ring here & there,
Keeps the Human Soul from Care.
The Lamb misus'd breeds public strife
And yet forgives the Butcher's Knife.
The Bat that flits at close of Eve
Has left the Brain that won't believe.
The Owl that calls upon the Night
Speaks the Unbeliever's fright.
He who shall hurt the little Wren
Shall never be belov'd by Men.
He who the Ox to wrath has mov'd
Shall never be by Woman lov'd.
The wanton Boy that kills the Fly
Shall feel the Spider's enmity.
He who torments the Chafer's sprite
Weaves a Bower in endless Night.
The Catterpillar on the Leaf
Repeats to thee thy Mother's grief.
Kill not the Moth nor Butterfly,
For the Last Judgement draweth nigh.
He who shall train the Horse to War
Shall never pass the Polar Bar.
The Beggar's Dog & Widow's Cat,
Feed them & thou wilt grow fat.
The Gnat that sings his Summer's song
Poison gets from Slander's tongue.
The poison of the Snake & Newt
Is the sweat of Envy's Foot.
The poison of the Honey Bee
Is the Artist's Jealousy.
The Prince's Robes & Beggars' Rags
Are Toadstools on the Miser's Bags.
A truth that's told with bad intent
Beats all the Lies you can invent.
It is right it should be so;
Man was made for Joy & Woe;
And when this we rightly know
Thro' the World we safely go.
Joy & Woe are woven fine,
A Clothing for the Soul divine;
Under every grief & pine
Runs a joy with silken twine.
The Babe is more than swaddling Bands;
Throughout all these Human Lands
Tools were made, & born were hands,
Every Farmer Understands.
Every Tear from Every Eye
Becomes a Babe in Eternity.
This is caught by Females bright
And return'd to its own delight.
The Bleat, the Bark, Bellow & Roar
Are Waves that Beat on Heaven's Shore.
The Babe that weeps the Rod beneath
Writes Revenge in realms of death.
The Beggar's Rags, fluttering in Air,
Does to Rags the Heavens tear.
The Soldier arm'd with Sword & Gun,
Palsied strikes the Summer's Sun.
The poor Man's Farthing is worth more
Than all the Gold on Afric's Shore.
One Mite wrung from the Labrer's hands
Shall buy & sell the Miser's lands:
Or, if protected from on high,
Does that whole Nation sell & buy.
He who mocks the Infant's Faith
Shall be mock'd in Age & Death.
He who shall teach the Child to Doubt
The rotting Grave shall ne'er get out.
He who respects the Infant's faith
Triumph's over Hell & Death.
The Child's Toys & the Old Man's Reasons
Are the Fruits of the Two seasons.
The Questioner, who sits so sly,
Shall never know how to Reply.
He who replies to words of Doubt
Doth put the Light of Knowledge out.
The Strongest Poison ever known
Came from Caesar's Laurel Crown.
Nought can deform the Human Race
Like the Armour's iron brace.
When Gold & Gems adorn the Plow
To peaceful Arts shall Envy Bow.
A Riddle or the Cricket's Cry
Is to Doubt a fit Reply.
The Emmet's Inch & Eagle's Mile
Make Lame Philosophy to smile.
He who Doubts from what he sees
Will ne'er believe, do what you Please.
If the Sun & Moon should doubt
They'd immediately Go out.
To be in a Passion you Good may do,
But no Good if a Passion is in you.
The Whore & Gambler, by the State
Licenc'd, build that Nation's Fate.
The Harlot's cry from Street to Street
Shall weave Old England's winding Sheet.
The Winner's Shout, the Loser's Curse,
Dance before dead England's Hearse.
Every Night & every Mom
Some to Misery are Born.
Every Morn & every Night
Some are Born to sweet Delight.
Some ar Born to sweet Delight,
Some are born to Endless Night.
We are led to Believe a Lie
When we see not Thro' the Eye
Which was Born in a Night to Perish in a Night
When the Soul Slept in Beams of Light.
God Appears & God is Light
To those poor Souls who dwell in the Night,
But does a Human Form Display
To those who Dwell in Realms of day.
The_Marriage_of_Heaven_and_Hell
by William Blake

PLATE 14

The ancient tradition that the world will be consumed in fire at the end of six thousand years is true, as I have heard from Hell.

For the cherub with his flaming sword is hereby commanded to leave his guard at the tree of life, and when he does, the whole creation will be consumed, and appear infinite, and holy whereas it now appears finite & corrupt.

This will come to pass by an improvement of sensual enjoyment.

But first the notion that man has a body distinct from his soul, is to be expunged; this I shall do, by printing in the infernal method, by corrosives, which in Hell are salutary and medicinal, melting apparent surfaces away, and displaying the infinite which was hid.

If the doors of perception were cleansed every thing would appear to man as it is: infinite.

For man has closed himself up, till he sees all things thro' narrow chinks of his cavern.

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PLATE 15

A Memorable Fancy

I was in a Printing house in Hell & saw the method in which knowledge is transmitted from generation to generation.

In the first chamber was a Dragon-Man, clearing away the rubbish from a caves mouth; within, a number of Dragons were hollowing the cave,

In the second chamber was a Viper folding round the rock & the cave, and others adorning it with gold silver and precious stones.

In the third chamber was an Eagle with wings and feathers of air, he caused the inside of the cave to be infinite, around were numbers of Eagle like men, who built palaces in the immense cliffs.

In the fourth chamber were Lions of flaming fire raging around & melting the metals into living fluids.

In the fifth chamber were Unnam'd forms, which cast the metals into the expanse.

There they were reciev'd by Men who occupied the sixth chamber, and took the forms of books & were arranged in libraries.
When I Heard the Learn’d Astronomer

by Walt Whitman

When I heard the learn'd astronomer,
When the proofs, the figures, were ranged in columns before me,
When I was shown the charts and diagrams, to add, divide,
and measure them,
When I sitting heard the astronomer where he lectured with
much applause in the lecture-room,
How soon unaccountable I became tired and sick,
Till rising and gliding out I wander'd off by myself,
In the mystical moist night-air, and from time to time,
Look'd up in perfect silence at the stars.

* * *

O Captain! My Captain!

by Walt Whitman

O Captain! my Captain! our fearful trip is done, The ship has weather'd every rack,
the prize we sought is won, The port is near, the bells I hear, the people all exulting,
While follow eyes the steady keel, the vessel grim and daring; But O heart! heart! heart!
O the bleeding drops of red, Where on the deck my Captain lies, Fallen cold and dead.
O Captain! my Captain! rise up and hear the bells; Rise up- for you the flag is flung- for
you the bugle trills,

For you bouquets and ribbon'd wreaths- for you the shores a-crowding,
For you they call, the swaying mass, their eager faces turning;
Here Captain! dear father!
This arm beneath your head!
It is some dream that on the deck,
You've fallen cold and dead.

My Captain does not answer, his lips are pale and still,
My father does not feel my arm, he has no pulse nor will,
The ship is anchor'd safe and sound, its voyage closed and done,
From fearful trip the victor ship comes in with object won;
Exult O shores, and ring O bells!
But I with mournful tread,
Walk the deck my Captain lies,
Fallen cold and dead.
It was a time of great and exalting excitement. The country was up in arms, the war was on, in every breast burned the holy fire of patriotism; the drums were beating, the bands playing, the toy pistols popping, the bunched firecrackers hissing and sputtering; on every hand and far down the receding and fading spreads of roofs and balconies a fluttering wilderness of flags flashed in the sun; daily the young volunteers marched down the wide avenue gay and fine in their new uniforms, the proud fathers and mothers and sisters and sweethearts cheering them with voices choked with happy emotion as they swung by; nightly the packed mass meetings listened, panting, to patriot oratory which stirred the deepest deeps of their hearts and which they interrupted at briefest intervals with cyclones of applause, the tears running down their cheeks the while; in the churches the pastors preached devotion to flag and country and invoked the God of Battles, beseeching His aid in our good cause in outpouring of fervid eloquence which moved every listener.

It was indeed a glad and gracious time, and the half dozen rash spirits that ventured to disapprove of the war and cast a doubt upon its righteousness straightway got such a stern and angry warning that for their personal safety's sake they quickly shrank out of sight and offended no more in that way.

Sunday morning came - next day the battalions would leave for the front; the church was filled; the volunteers were there, their faces alight with material dreams - visions of a stern advance, the gathering momentum, the rushing charge, the flashing sabers, the flight of the foe, the tumult, the enveloping smoke, the fierce pursuit, the surrender! - then home from the war, bronzed heros, welcomed, adored, submerged in golden seas of glory! With the volunteers sat their dear ones, proud, happy, and envied by the neighbors and friends who had no sons and brothers to send forth to the field of honor, there to win for the flag or, failing, die the noblest of noble deaths. The service proceeded; a war chapter from the Old Testament was read; the first prayer was said; it was followed by an organ burst that shook the building, and with one impulse the house rose, with glowing eyes and beating hearts, and poured out that tremendous invocation -- "God the all-terrible! Thou who ordainest, Thunder thy clarion and lightning thy sword!"

Then came the "long" prayer. None could remember the like of it for passionate pleading and moving and beautiful language. The burden of its supplication was that an ever-merciful and benignant Father of us all would watch over our noble young soldiers and aid, comfort, and encourage them in their patriotic work; bless them, shield them in His mighty hand, make them strong and confident, invincible in the bloody onset; help them to crush the foe, grant to them and to their flag and country imperishable honor and glory --

An aged stranger entered and moved with slow and noiseless step up the main aisle, his eyes fixed upon the minister, his long body clothed in a robe that reached to his feet, his head bare, his white hair descending in a frothy cataract to his shoulders, his seamy face unnaturally pale, pale even to ghastliness. With all eyes following him and wondering, he made his silent way; without pausing, he ascended to the preacher's side and stood there, waiting.

With shut lids the preacher, unconscious of his presence, continued his moving prayer, and at last finished it with the words, uttered in fervent appeal,"Bless our arms, grant us the victory, O Lord our God, Father and Protector of our land and flag!"

The stranger touched his arm, motioned him to step aside - which the startled minister did - and took his place. During some moments he surveyed the spellbound audience with solemn eyes in which burned an uncanny light; then in a deep voice he said

"I come from the Throne - bearing a message from Almighty God!" The words smote the house with a shock; if the stranger perceived it he gave no attention. "He has heard the prayer of His servant your shepherd and grant it if such shall be your desire after I, His messenger, shall have explained to you its import - that is to say, its full import. For it is like unto many of the prayers of men, in that it asks for more than he who utters it is aware of - except he pause and think.

"God's servant and yours has prayed his prayer. Has he paused and taken thought? Is it one prayer? No, it is two - one uttered, the other not. Both have reached the ear of His Who heareth all supplications, the spoken and the unspoken. Ponder this - keep it in mind. If you beseech a
blessing upon yourself, beware! lest without intent you invoke a curse upon a neighbor at the same time. If you pray for the blessing of rain upon your crop which needs it, by that act you are possibly praying for a curse upon some neighbor's crop which may not need rain and can be injured by it.

"You have heard your servant’s prayer - the uttered part of it. I am commissioned by God to put into words the other part of it - that part which the pastor, and also you in your hearts, fervently prayed silently. And ignorantly and unthinkingly? God grant that it was so! You heard these words: 'Grant us the victory, O Lord our God!' That is sufficient. The whole of the uttered prayer is compact into those pregnant words. Elaborations were not necessary. When you have prayed for victory you have prayed for many unmentioned results which follow victory - must follow it, cannot help but follow it. Upon the listening spirit of God the Father fell also the unspoken part of the prayer. He commandeth me to put it into words.

Listen!

"O Lord our Father, our young patriots, idols of our hearts, go forth to battle – be Thou near them! With them, in spirit, we also go forth from the sweet peace of our beloved firesides to smite the foe. O Lord our God,

help us to tear their soldiers to bloody shreds with our shells;

help us to cover their smiling fields with the pale forms of their patriot dead;

help us to drown the thunder of the guns with the shrieks of their wounded, writhing in pain;

help us to lay waste their humble homes with a hurricane of fire;

help us to wring the hearts of their unoffending widows with unavailing grief;

help us to turn them out roofless with their little children to wander unfriended the wastes of their desolated land in rags and hunger and thirst, sports of the sun flames of summer and the icy winds of winter, broken in spirit, worn with travail, imploring Thee for the refuge of the grave and denied it -

for our sakes who adore Thee, Lord,

blight their lives,

protract their bitter pilgrimage,

make heavy their steps,

water their way with their tears,

stain the white snow with the blood of their wounded feet!

We ask it, in the spirit of love, of Him Who is the Source of Love, and Who is ever - faithful refuge and friend of all that are sore beset and seek His aid with humble and contrite hearts.

Amen."

(After a pause)

"Ye have prayed it; if ye still desire it, speak! The messenger of the Most High waits."

It was believed afterward that the man was a lunatic, because there was no sense in what he said.
Clancy of the Overflow
by A. B. "Banjo" Patterson

I had written him a letter which I had, for want of better
Knowledge, sent to where I met him down the Lachlan, years ago,
He was shearing when I knew him, so I sent the letter to him,
Just on spec, addressed as follows, "Clancy, of The Overflow"

And an answer came directed in a writing unexpected,
(And I think the same was written with a thumb-nail dipped in tar)
Twas his shearing mate who wrote it, and verbatim I will quote it:
"Clancy's gone to Queensland droving, and we don't know where he are."

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In my wild erratic fancy visions come to me of Clancy
Gone a-droving "down the Cooper" where the Western drovers go;
As the stock are slowly stringing, Clancy rides behind them singing,
For the drover's life has pleasures that the townsfolk never know.

And the bush hath friends to meet him, and their kindly voices greet him
In the murmur of the breezes and the river on its bars,
And he sees the vision splendid of the sunlit plains extended,
And at night the wond'rous glory of the everlasting stars.

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I am sitting in my dingy little office, where a stingy
Ray of sunlight struggles feebly down between the houses tall,
And the foetid air and gritty of the dusty, dirty city
Through the open window floating, spreads its foulness over all

And in place of lowing cattle, I can hear the fiendish rattle
Of the tramways and the buses making hurry down the street,
And the language uninviting of the gutter children fighting,
Comes fitfully and faintly through the ceaseless tramp of feet.

And the hurrying people daunt me, and their pallid faces haunt me
As they shoulder one another in their rush and nervous haste,
With their eager eyes and greedy, and their stunted forms and weedy,
For townsfolk have no time to grow, they have no time to waste.

And I somehow rather fancy that I'd like to change with Clancy,
Like to take a turn at droving where the seasons come and go,
While he faced the round eternal of the cash-book and the journal --
But I doubt he'd suit the office, Clancy, of The Overflow.
Song of the Artesian Water
by A. B. “Banjo” Paterson

Now the stock have started dying, for the Lord has sent a drought;
But we're sick of prayers and Providence -- we're going to do without;
With the derricks up above us and the solid earth below,
We are waiting at the lever for the word to let her go.
Sinking down, deeper down,
Oh, we'll sink it deeper down:
As the drill is plugging downward at a thousand feet of level,
If the Lord won't send us water, oh, we'll get it from the devil;
Yes, we'll get it from the devil deeper down.

Now, our engine's built in Glasgow by a very canny Scot,
And he marked it twenty horse-power, but he don't know what is what:
When Canadian Bill is firing with the sun-dried gidgee logs,
She can equal thirty horses and a score or so of dogs.
Sinking down, deeper down,
Oh, we're going deeper down:
If we fail to get the water, then it's ruin to the squatter,
For the drought is on the station and the weather's growing hotter,
But we're bound to get the water deeper down.

But the shaft has started caving and the sinking’s very slow,
And the yellow rods are bending in the water down below,
And the tubes are always jamming, and they can't be made to shift
Till we nearly burst the engine with a forty horse-power lift.
Sinking down, deeper down,
Oh, we're going deeper down:
Though the shaft is always caving, and the tubes are always jamming,
Yet we'll fight our way to water while the stubborn drill is ramming --
While the stubborn drill is ramming deeper down.

But there's no artesian water, though we've passed three thousand feet,
And the contract price is growing, and the boss is nearly beat.
But it must be down beneath us, and it's down we've got to go,
Though she's bumping on the solid rock four thousand feet below.
Sinking down, deeper down,
Oh, we're going deeper down:
And it's time they heard us knocking on the roof of Satan's dwellin';
But we'll get artesian water if we cave the roof of hell in --
Oh! we'll get artesian water deeper down.

But it's hark! the whistle's blowing with a wild, exultant blast,
And the boys are madly cheering, for they've struck the flow at last;
And it's rushing up the tubing from four thousand feet below,
Till it spouts above the casing in a million-gallon flow.
And it's down, deeper down --
Oh, it comes from deeper down;
It is flowing, ever flowing, in a free, unstinted measure
From the silent hidden places where the old earth hides her treasure --
Where the old earth hides her treasures deeper down.

And it's clear away the timber, and it's let the water run:
How it glimmers in the shadow, how it flashes in the sun!
By the silent bells of timber, by the miles of blazing plain
It is bringing hope and comfort to the thirsty land again.
Flowing down, further down;
It is flowing deeper down
To the tortured thirsty cattle, bringing gladness in its going:
Through the droughty days of summer it is flowing, ever flowing --
It is flowing, ever flowing, further down.
"Stopping By Woods On A Snowy Evening"
   by Robert Frost

Whose woods these are I think I know.
His house is in the village though;
He will not see me stopping here
To watch his woods fill up with snow.

My little horse must think it queer
To stop without a farmhouse near
Between the woods and frozen lake
The darkest evening of the year.

He gives his harness bells a shake
To ask if there is some mistake.
The only other sound's the sweep
Of easy wind and downy flake.

The woods are lovely, dark and deep.
But I have promises to keep,
And miles to go before I sleep,
And miles to go before I sleep.

"Fire and Ice"
   by Robert Frost

Some say the world will end in fire,
Some say in ice.
From what I've tasted of desire
I hold with those who favour fire.
But if it had to perish twice,
I think I know enough of hate
To say that for destruction ice
Is also great
And would suffice.
Humans are divided
into different clans and tribes,
and belong to countries and towns.

But I find myself a stranger
to all communities
and belong to no settlement.

The universe is my country
and the human family
is my tribe.

-- from _A_Tear&_A_Smile_
    by Kahlil Gibran
We Real Cool
by Gwendolyn Brooks

The Pool Players
Seven at the Golden Shovel

We real cool. We
Left School. We

Lurk late. We
Strike straight. We

Sing sin. We
Thin gin. We

Jazz June. We
Die soon.

The Bean Eaters
by Gwendolyn Brooks

They eat beans mostly, this old yellow pair,
Dinner is a casual affair.
Plain chipware on a plain and creaking wood,
Tin flatware.

Two who are Mostly Good.
Two who have lived their day,
But keep on putting on their clothes
And putting things away.

And remembering...
Remembering, with twinklings and twinges,
As they lean over the beans in their rented back room
that is full of beads and receipts and dolls and
cloths, tobacco crumbs, vases and fringes.
The Negro Speaks of Rivers
by Langston Hughes

I've known rivers:
I've known rivers ancient as the world and older than the
flow of human blood in human veins.

My soul has grown deep like the rivers.

I bathed in the Euphrates when dawns were young.
I built my hut near the Congo and it lulled me to sleep.
I looked upon the Nile and raised the pyramids above it.
I heard the singing of the Mississippi when Abe Lincoln
went down to New Orleans, and I've seen its muddy
bosom turn all golden in the sunset.

I've known rivers:
Ancient, dusky rivers.

My soul has grown deep like the rivers.

Dream Deferred
by Langston Hughes

What happens to a dream deferred?
Does it dry up
Like a raisin in the sun?
Or fester like a sore--
And then run?
Does it stink like rotten meat?
Or crust and sugar over--
like a syrupy sweet?
Maybe it just sags
like a heavy load.
Or does it explode?
Les Feuilles Mortes
by Jacques Prévert
English lyrics by Johnny Mercer

Oh! je voudrais tant que tu te souviennes
Des jours heureux où nous étions amis
En ce temps-là la vie était plus belle,
Et le soleil plus brûlant qu'aujourd'hui
Les feuilles mortes se ramassent à la pelle
Tu vois, je n'ai pas oublié
Les feuilles mortes se ramassent à la pelle,
Les souvenirs et les regrets aussi
Et le vent du nord les emporte
Dans la nuit froide de l'oubli.
Tu vois, je n'ai pas oublié
La chanson que tu me chantais.

C'est une chanson qui nous ressemble
Toi, tu m'aimais et je t'aimais
Et nous vivions tous deux ensemble
Toï qui m'aimais, moi qui t'aimais
Mais la vie sépare ceux qui s'aiment
Tout doucement, sans faire de bruit
Et la mer efface sur le sable
Les pas des amants désunis.

Les feuilles mortes se ramassent à la pelle,
Les souvenirs et les regrets aussi
Mais mon amour silencieux et fidèle
Sourit toujours et remercie la vie
Je t'aimais tant, tu étais si jolie,
Comment veux-tu que je t'oublie?
En ce temps-là, la vie était plus belle
Et le soleil plus brûlant qu'aujourd'hui
Tu étais ma plus douce amie
Mais je n'ai que faire des regrets
Et la chanson que tu chantais
Toujours, toujours je l'entendrai!

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The falling leaves drift by the window
The autumn leaves of red and gold
I see your lips, the summer kisses
The sun-burned hands I used to hold
Since you went away the days grow long
And soon I'll hear old winter's song
But I miss you most of all, my darling
When autumn leaves start to fall

Since you went away the days grow long
And soon I'll hear old winter's song
But I miss you most of all, my darling
When autumn leaves start to fall
"Familiale"
by Jacques Prévert

La mère fait du tricot
Le fils fait la guerre
Elle trouve ça tout naturel la mère
Et le père qu'est-ce qu'il fait le père?
Il fait des affaires
Sa femme fait du tricot
Son fils la guerre
Lui des affaires
Il trouve ça tout naturel le père
Et le fils et le fils
Qu'est-ce qu'il trouve le fils?
Il ne trouve rien absolument rien le fils
Le fils sa mère fait du tricot son père des affaires lui la guerre
Quand il aura fini la guerre
Il fera des affaires avec son père
La guerre continue la mère continue elle tricote
Le père continue il fait des affaires
Le fils est tué il ne continue plus
Le père et la mère vont au cimetière
Ils trouvent ça tout naturel le père et la mère
La vie continue la vie avec le tricot la guerre les affaires
Les affaires les affaires et les affaires
La vie avec le cimetière

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"Family Life"

The mother knits
The son makes war
She finds this completely natural the mother
And the father what does he do the father?
He does business
His wife knits
His son makes war
Him the business
He finds this completely natural the father
And the son and the son
What does he find the son?
He finds nothing absolutely nothing the son
The son his mother knits his father does business him war
When he has finished with the war
He will do business with his father
The war continues the mother continues she knits
The father continues he does business
The son is killed he continues no longer
The father and the mother go to the cemetery
They find this completely natural the father and the mother
Life goes on life with the knitting the war the business
The business the war the knitting the war
The business the business and the business
Life with the cemetery

-- trans. by J.Tharsen
Il a mis le café
Dans la tasse
Il a mis le lait
Dans la tasse de café
Il a mis le sucre
Dans le café au lait
 Avec la petite cuiller
Il a tourné
Il a bu le café au lait
Et il a reposé la tasse
Sans me parler
Il a allumé
Une cigarette
Il a fait des ronds
 Avec la fumée
Il a mis les cendres
Dans le cendrier
Sans me parler
Sans me regarder
Il s'est levé
Il a mis
Son chapeau sur sa tête
Il a mis
Son manteau de pluie
Parce qu'il pleuvait
Et il est parti
Sous la pluie
Sans une parole
Et moi j'ai pris
Ma tête dans ma main
Et j'ai pleuré.

--- trans. by J.Tharsen
“Charlie Parker”
by Jack Kerouac

Charlie Parker looked like Buddha
Charlie Parker, who recently died
Laughing at a juggler on the TV
After weeks of strain and sickness,
Was called the Perfect Musician.
And his expression on his face
Was as calm, beautiful, and profound
As the image of the Buddha
Represented in the East, the lidded eyes
The expression that says "All Is Well"
This was what Charlie Parker
Said when he played, All is Well.
You had the feeling of early-in-the-morning
Like a hermit's joy, or
Like the perfect cry of some wild gang
At a jam session,
"Wail, Wop"
Charlie burst his lungs to reach the speed
Of what the speedsters wanted
And what they wanted
Was his eternal Slowdown.
Coney Island of the Mind #5
by Lawrence Ferlinghetti

Sometime during eternity
some guys show up
and one of them
who shows up real late
is a kind of carpenter
from some square-type place
like Galilee
and he starts wailing
and claiming he is hep
to who made heaven
and earth
and that the cat
who really laid it on us
is his Dad

And moreover
he adds
Its all writ down
on some scroll-type parchments
which some henchmen
leave lying around the Dead Sea somewheres
a long time ago
and which you won't even find
for a coupla thousand years or so
or at least for
nineteen hundred and fortyseven
of them
to be exact
and even then
nobody really believes them
or me
for that matter

You're hot
they tell him
And they cool him

They stretch him on the Tree to cool

And everybody after that
is always making models
of this Tree
with Him hung up
and always crooning His name
and calling him to come down
and sit in
on their combo
as if he is THE king cat
whos got to blow
or they can't quite make it
Only he don't come down
from His tree
Him just hang there
on His Tree
looking real Petered out
and real cool
and also
according to a round-up
of late world news
from the usual unreliable sources
real dead
A Supermarket in California
by Allen Ginsburg

What thoughts I have of you tonight, Walt Whitman, for I walked down the sidestreets under the trees with a headache self-conscious looking at the full moon.
In my hungry fatigue, and shopping for images, I went into the neon fruit supermarket, dreaming of your enumerations!
What peaches and what penumbras! Whole families shopping at night! Aisles full of husbands! Wives in the avocados, babies in the tomatoes!—and you, Garcia Lorca, what were you doing down by the watermelons?

I saw you, Walt Whitman, childless, lonely old grubber, poking among the meats in the refrigerator and eyeing the grocery boys.
I heard you asking questions of each: Who killed the pork chops? What price bananas? Are you my Angel?
I wandered in and out of the brilliant stacks of cans following you, and followed in my imagination by the store detective.
We strode down the open corridors together in our solitary fancy tasting artichokes, possessing every frozen delicacy, and never passing the cashier.
Where are we going Walt Whitman? The doors close in an hour. Which way does the beard point tonight?
(I touch your book and dream of our odyssey in the supermarket and feel absurd.)
Will we walk all night through solitary streets? The trees add shade to shade, lights out in the houses, we'll both be lonely.
Will we stroll dreaming of the lost America of love past blue automobiles in driveways, home to our silent cottage?
Ah, dear father, graybeard, lonely old courage-teacher, what America did you have when Charon quit poling his ferry and you got out on a smoking bank and stood watching the boat disappear on the black waters of Lethe?
America
by Allen Ginsburg

America I've given you all and now I'm nothing.
America two dollars and twenty-seven cents January 17, 1956.
I can't stand my own mind.
America when will we end the human war?
Go fuck yourself with your atom bomb
I don't feel good don't bother me.
I won't write my poem till I'm in my right mind.
America when will you be angelic?
When will you take off your clothes?
When will you look at yourself through the grave?
When will you be worthy of your million Trotskyites?
America why are your libraries full of tears?
America when will you send your eggs to India?
I'm sick of your insane demands.
When can I go into the supermarket and buy what I need with my good looks?
America after all it is you and I who are perfect not the next world.
Your machinery is too much for me.
You made me want to be a saint.
There must be some other way to settle this argument.
Burroughs is in Tangiers I don't think he'll come back it's sinister.
Are you being sinister or is this some form of practical joke?
I'm trying to come to the point.
I refuse to give up my obsession.
America stop pushing I know what I'm doing.
America the plum blossoms are falling.
I haven't read the newspapers for months, everyday somebody goes on trial for murder.
America I feel sentimental about the Wobblies.
America I used to be a communist when I was a kid and I'm not sorry.
I smoke marijuana every chance I get.
I sit in my house for days on end and stare at the roses in the closet.
When I go to Chinatown I get drunk and never get laid.
My mind is made up there's going to be trouble.
You should have seen me reading Marx.
My psychoanalyst thinks I'm perfectly right.
I won't say the Lord's Prayer.
I have mystical visions and cosmic vibrations.
America I still haven't told you what you did to Uncle Max after he came over from Russia.

I'm addressing you.
Are you going to let our emotional life be run by Time Magazine?
I'm obsessed by Time Magazine.
I read it every week.
Its cover stares at me every time I slink past the corner candy store.
I read it in the basement of the Berkeley Public Library.
It's always telling me about responsibility. Businessmen are serious. Movie producers are serious. Everybody's serious but me.
It occurs to me that I am America.
I am talking to myself again.
Asia is rising against me.
I haven't got a chinaman's chance.
I'd better consider my national resources.
My national resources consist of two joints of marijuana millions of genitals
an unpublishable private literature that goes 1400 miles and hour and
twentyfivethousand mental institutions.
I say nothing about my prisons nor the millions of underpriviliged who live in
my flowerpots under the light of five hundred suns.
I have abolished the whorehouses of France, Tangiers is the next to go.
My ambition is to be President despite the fact that I'm a Catholic.

America how can I write a holy litany in your silly mood?
I will continue like Henry Ford my strophes are as individual as his
automobiles more so they're all different sexes
America I will sell you strophes $2500 apiece $500 down on your old strophe
America free Tom Mooney
America save the Spanish Loyalists
America Sacco & Vanzetti must not die
America I am the Scottsboro boys.
America when I was seven momma took me to Communist Cell meetings they
sold us garbanzos a handful per ticket a ticket costs a nickel and the
speeches were free everybody was angelic and sentimental about the
workers it was all so sincere you have no idea what a good thing the party
was in 1935 Scott Nearing was a grand old man a real mensch Mother
Bloor made me cry I once saw Israel Amter plain. Everybody must have been a spy.
America you don're really want to go to war.
America it's them bad Russians.
Them Russians them Russians and them Chinamen. And them Russians.
The Russia wants to eat us alive. The Russia's power mad. She wants to take
our cars from out our garages.
Her wants to grab Chicago. Her needs a Red Reader's Digest. her wants our
auto plants in Siberia. Him big bureaucracy running our fillingstations.
That no good. Ugh. Him makes Indians learn read. Him need big black niggers.
Hah. Her make us all work sixteen hours a day.
Help.
America this is quite serious.
America this is the impression I get from looking in the television set.
America is this correct?
I'd better get right down to the job.
It's true I don't want to join the Army or turn lathes in precision parts
factories, I'm nearsighted and psychopathic anyway.
America I'm putting my queer shoulder to the wheel.
Frederick Douglass
by Robert Hayden

When it is finally ours, this freedom, this liberty, this beautiful
and terrible thing, needful to man as air,
usable as earth; when it belongs at last to all,
when it is truly instinct, brain matter, diastole, systole,
reflex action; when it is finally won; when it is more
than the gaudy mumbo jumbo of politicians:
this man, this Douglass, this former slave, this Negro
beaten to his knees, exiled, visioning a world
where none is lonely, none hunted, alien,
this man, superb in love and logic, this man
shall be remembered. Oh, not with statues’ rhetoric,
not with legends and poems and wreaths of bronze alone,
but with the lives grown out of his life, the lives
fleshing his dream of the beautiful, needful thing.
American History
by Michael S. Harper

Those four black girls blown up
in that Alabama church
remind me of five hundred
middle passage blacks,
in a net, under water
in Charleston harbor
so redcoats wouldn’t find them.
Can’t find what you can’t see
can you?
Dear John, Dear Coltrane
by Michael S. Harper

*a love supreme, a love supreme
a love supreme, a love supreme*

Sex fingers toes
in the marketplace
near your father's church
in Hamlet, North Carolina--

witness to this love
in this calm fallow
of these minds;

there is no substitute for pain:
genitals gone or going,
seed burned out,
you tuck the roots in the earth,
turn back, and move
by river through the swamps,
singing: *a love supreme, a love supreme;*
what does it all mean?

Loss, so great each black
woman expects your failure
in mute change, the seed gone.

You plod up into the electric city--
your song now crystal and
the blues. You pick up the horn
with some will and blow
into the freezing night:
*a love supreme, a love supreme--*

Dawn comes and you cook
up the thick sin 'tween
impotence and death, fuel
the tenor sax cannibal
heart, genitals and sweat
that makes you clean--
*a love supreme, a love supreme--*

Why you so black?
cause I am
why you so funky?
cause I am
why you so black?
cause I am
why you sweet?
cause I am
*a love supreme, a love supreme:*

So sick you couldn't play *Naima,*
so flat we ached
for song you'd concealed
with your own blood,
your diseased liver gave
out its purity,
the inflated heart
pumps out, the tenor kiss,
tenor love:
*a love supreme, a love supreme--*
*a love supreme, a love supreme--*
The Rock Cries Out to Us Today
by Maya Angelou

A Rock, A River, A Tree
Hosts to species long since departed,
Mark the mastodon.
The dinosaur, who left dry tokens
Of their sojourn here
On our planet floor,
Any broad alarm of their hastening doom
Is lost in the gloom of dust and ages.

But today, the Rock cries out to us, clearly, forcefully,
Come, you may stand upon my
Back and face your distant destiny,
But seek no haven in my shadow.
I will give you no hiding place down here.
You, created only a little lower than
The angels, have crouched too long in
The bruising darkness,
Have lain too long
Face down in ignorance.
Your mouths spelling words
Armed for slaughter.
The rock cries out today, you may stand on me,
But do not hide your face.
Across the wall of the world,
A river sings a beautiful song,
Come rest here by my side.
Each of you a bordered country,
Delicate and strangely made proud,
Yet thrusting perpetually under siege.
Your armed struggles for profit
Have left collars of waste upon
My shore, currents of debris upon my breast.

Yet, today I call you to my riverside,
If you will study war no more.
Come, clad in peace and I will sing the songs
The Creator gave to me when I
And the tree and stone were one.
Before cynicism was a bloody sear across your brow
And when you yet knew you still knew nothing.
The river sings and sings on.
There is a true yearning to respond to
The singing river and the wise rock.
So say the Asian, the Hispanic, the Jew,
The African and Native American, the Sioux,
The Catholic, the Muslim, the French, the Greek,
The Irish, the Rabbi, the Priest, the Sheik,
The Gay, the Straight, the Preacher,
The privileged, the homeless, the teacher.
They hear. They all hear
The speaking of the tree.
Today, the first and last of every tree
Speaks to humankind. Come to me, here beside the river.

Plant yourself beside me, here beside the river.
Each of you, descendant of some passed on
Traveller, has been paid for.
You, who gave me my first name,
You Pawnee, Apache and Seneca,
You Cherokee Nation, who rested with me,
Then forced on bloody feet,
Left me to the employment of other seekers--
Desperate for gain, starving for gold.
You, the Turk, the Swede, the German, the Scot...
You the Ashanti, the Yoruba, the Kru,
Bought, sold, stolen, arriving on a nightmare
Praying for a dream.

Here, root yourselves beside me.
I am the tree planted by the river,
Which will not be moved.
I, the rock, I the river, I the tree
I am yours--your passages have been paid.
Lift up your faces, you have a piercing need
For this bright morning dawning for you.
History, despite its wrenching pain,
Cannot be unlived, and if faced with courage,
Need not be lived again.

Lift up your eyes upon
The day breaking for you.
Give birth again

To the dream.
Women, children, men,
Take it into the palms of your hands.
Mold it into the shape of your most
Private need. Sculpt it into
The image of your most public self.

Lift up your hearts.
Each new hour holds new chances
For new beginnings.

Do not be wedded forever
To fear, yoked eternally
To brutishness.

The horizon leans forward,
Offering you space to place new steps of change.
Here, on the pulse of this fine day
You may have the courage
To look up and out upon me,
The rock, the river, the tree, your country.

No less to Midas than the mendicant.
No less to you now than the mastodon then.
Here on the pulse of this new day
You may have the grace to look up and out
And into your sister's eyes,
Into your brother's face, your country
And say simply
Very simply
With hope
Good morning.
“Listen to the mustn'ts”
  by Shel Silverstein

Listen to the MUSTN'TS child,
Listen to the DON'TS
Listen to the SHOULDN'TS
The IMPOSSIBLES, the WON'TS
Listen to the NEVER HAVES
Then listen close to me -
Anything can happen, child
ANYTHING can be.

“The Bridge”
  by Shel Silverstein

This bridge will only take you halfway there
To those mysterious lands you long to see:
Through gypsy camps and swirling Arab fairs
And moonlit woods where unicorns run free.
So come and walk awhile with me and share
The twisting trails and wondrous worlds I've known.
But this bridge will only take you halfway there-
The last few steps you'll have to take alone.

The End (For Now)